

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Reader,

Katabole -Its Meaning Continued

Possible alternative interpretations:

1. That the word refers not to idea not of “what is cast down, hence foundation”, but of “who is cast or fallen down, hence unrighteous people or something similar”. This is in the sense of moral degradation or falling, which was a common idea of the day, especially in the context of the “ages” (see G J Riley, One Jesus, Many Christs, 31-35). Unfortunately, I can’t think of an English word that perfectly fits the semantic range of this meaning of *katabolh* ”.

2. That the word refers to the idea of “a casting down” in the same sense of moral degradation. Thus the event or process of corruption in the world is the *katabolh* V of it.

3. That the word refers to the idea of “a casting down” in the sense of an act of God’s of negative judgment. This carries more the idea of destruction and bringing to an end.

What follows is my attempt to see how these interpretations might work in the 10 usages of *katabolh* that are commonly translated as “foundation” (knowing that I am not an expert in the intricacies of Greek yet). Keep in mind that none of these rule out "foundation" as a meaning, they are merely alternatives. Only the first interpretation seems to be a possible

meaning for the majority. For each case, I have listed only the alternative interpretations that I think could possibly make some sense in the

context, where the numbers correspond to the options listed above.

Mat 13:35 ... so that it might fulfilled that spoken through the prophet, saying: "I will open My mouth in parables; I will speak out things hidden from *apo* the *katabolh* ” (Psa. 78:2)

1) LXX says “I will open my mouth in parables: I will utter dark sayings which have been from the beginning.” Yet here Paul adds the idea of these sayings being hidden. The Psalm refers to many examples of unfaithful people forgetting the good teachings to which he seems to refer. So is Paul paraphrasing and saying these things have been hidden away from these “fallen down” of the world (people who did *kataballo* from obeying the teachings)? Here I’m interpreting *apo* in the sense of separation, rather than in the sense of origin.

Mat 25:34 Then the King will say to those on His right, Come, the blessed of My Father, inherit the kingdom prepared for you from the *katabolh* of the world.

1) Again if we take *apo* in the sense of separation, we see an obvious meaning that fits with the context – the “*katabolh*” are the people of the world who have “fallen down”, perhaps morally, separate from the blessed righteous.

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2) This interpretation would emphasize that the righteous escape the corruption of the world.

3) The blessed will inherit the kingdom prepared for them that is separate from the "casting down" (destruction) of the world.

Luk 11:50 that the blood of all the prophets which has been shed from the *katabolh* of the world may be required from this generation,

1) Taking *apo* in the sense of origin of action, this could mean "shed by the unrighteous of the world".

2) Taking *apo* in the sense of origin of time, it could mean that the blood of the prophets has been "shed ever since the corruption of the world". This ties in nicely as the next verse refers to Abel and seems to work as nicely as interpretation 1. Note that it is also quite similar to the interpretation that comes from translating it as "from the foundation of the world".

3) Taking *apo* in the sense of origin of action, this would mean that their blood was shed because the world "cast / struck them down" - hence the "casting down of the world".

John 17:24 Father, I desire that those whom You have given Me, that where I am, they may be with Me also, that they may behold My glory which You gave Me, because You loved Me before *pro* the *katabolh* of the world.

1) *pro* can be taken to mean "in front of" or "in preference to", either works with the idea that the *katabolh* are the unrighteous people of the world.

3) This could be an allusion to final judgment - the "casting down of the world".

Eph 1:4 even as He elected us in Him before the *katabolh* of the world, for us to be holy and without blemish before Him in love,

1) Same as above

2) The "down-casting" of the world could be in the context of an idea that there would be a future "falling down" of the world into unrighteousness.

3) The "down-casting" of the world could be an allusion to final judgment

Heb 4:3 For we, the ones believing, enter into the rest, even as He said, "As I swore in My wrath, they shall not enter into My rest," [and yet] the works had come into being from the *katabolh* of the world. (LXX-Psa. 94:11; MT-Psa. 95:11)



1) This is a difficult verse for any meaning of *katabolh*. In the Psalm referred to, the "rest" appears to refer to the promised land. It is not clear what

"works" refers to. It may refer to God's works to bring the Israelites back from captivity. If this is the case, this meaning may work if we take *apo* in the sense of separation. Thus, "separate from the *katabolh* of the world" could refer to them coming to be free from the unrighteous Egyptians.

2) This could also carry a similar idea of them escaping from the corruption of the Israelites.

3) If the "works" refer to God's acts to deliver the Israelites, they could also refer to the plagues and troubles he inflicted on the Egyptians. So, perhaps the *katabolh* could refer to these acts of judgment against them.

Heb 9:26 since He [Christ] must often have suffered from the *katabolh* of the world. But now once for all, at the completion of the ages, He has been manifested for putting away of sin through the sacrifice of Himself.

1) This verse is interesting. Taking *apo* in the sense of origin of action, this implies that Jesus suffered from the unrighteous of the world.

2) Christ suffered from the unrighteous actions of the world because it "cast him down".

1 Peter 1:20 [Christ] indeed having been foreknown before the *katabolh* of the world, but revealed in the last times because of you,

1) This verse requires an interpretation of what "foreknown" means, and who is doing the foreknowing. After much study, I concluded that "foreknown" is often used when it is talking about God or people knowing things in an ordinary way at times in the past. In this case, it doesn't make much sense to say "foreknown before", where both are in a chronological sense, so we could take "before" in the sense of "in front of". Thus, we could get the meaning that in the past, "Christ" was somehow known in the midst of the unrighteous people of the world. If we wanted to, we could go on to take the "*dia*" near the end of the sentence in the sense of "through" instead of "because of" - thus giving a meaning for the second half of the sentence of "Christ has now become manifest in these last times through you."

2) This verse means that Christ was known "before the world fell into unrighteousness", or "in the midst of the unrighteousness of the world".

3) This could somehow mean that Christ was known before some past judgment of the world by God.

Rev 13:8 (and similarly 17:8) And all those dwelling in the earth will worship it, those of whose the names had not been written in the Book of Life of the Lamb having been slain from the *katabolh* of the world.

1) Taking *apo* in the sense of origin of action, this would mean "slain by the unrighteous of the world."

2) In the same sense of *apo*, this could mean "slain because of the unrighteousness of the world"

(As an alternative, Malina and Pilch suggest that here *katabolh* refers to "foundation" in the context of the constellation Aries (which means "lamb"), which was part of the created universe.)

There seem to be many options for interpretation, and no particular interpretation stands out to me as an obvious meaning for all passages. However, there seem to be some options that make sense.

There are theological implications If *katabolh* does not have the meaning of "foundation" in

these passages. These 10 verses listed above form an important set for some theological ideas because they are seen to refer to a time at or before the Creation of the universe. These alternative meanings provide little support for such interpretations. And indeed, beyond these verses, clear references to the "foundation of the world" are not found, possibly leaving such ideas without much scriptural support from at least the New Testament.

In contrast, I believe the themes in these three alternative meanings I have listed are also echoed elsewhere in the NT. And while I am still unsure which of these three (or other) alternatives are intended in each of these passages, I think they may encompass the original intent in some of these passages.

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The Social Gospel – Or The Gospel Of The Kingdom?

By Arnold Kennedy



WHAT is doing good and healing all that were oppressed by the devil, for God was with him. the social gospel?

How is this different to the “Gospel of the Kingdom of God”? **Note the phrase, “The Gospel of the Kingdom”.**

What is this Social Gospel which sounds good, looks good and what to the natural mind it is what every

good Christian ought to be engaged in? To be engaged in social good works is said to be “doing what Jesus would have done” or to be “following His example”. We are encouraged to “enter into other peoples’ worlds” and to do the sort of things that Mother Theresa did. [Do not forget that Mother Theresa says that all religions are ways to God and that God does not give her as our example]. But, is this Social Gospel following Jesus’ example in fact? We will look aspects of giving, as Christians, and things relating to differences between the Two Gospels.

WHAT WAS THE PATTERN JESUS FOLLOWED?

To get some idea we need to read through the gospels and take note of how Jesus “went about” ministering primarily through the land of Galilee and also in the land of Judea where He went at specific times for specific purposes.

Matt. 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness [disability] and all manner of disease [debility] among the people.

Matt 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But, when He saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and power: who went about

WHAT WAS THE PATTERN OF THE DISCIPLES AND APOSTLES?

Matt. 10:7-10 As ye go preach saying, the kingdom of heaven is at hand, heal the sick, cleanse the lepers, raise the dead, cast out devils; freely as ye have received freely give. Provide neither gold nor silver, nor brass in your purses.

Luke 9:6 And they departed, and went through the towns, preaching the gospel, and healing everywhere.

Acts 8:4 Therefore they that were scattered abroad went everywhere, preaching the word. Then Phillip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed to those things which Phillip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many [not all] that were possessed with them, and taken with palsies, and that were lame, were healed.

Acts 8:40 And, passing through he preached in all the cities.

Acts 11:19 Now they that were scatted abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word - Note the ‘preach’ words and what was proclaimed.

DID JESUS TEACH OR PRACTICE THE SOCIAL GOSPEL?

Well now, we have not seen any sign of the social gospel so far. But, you say, Jesus fed the hungry. Well, yes He did. He took the lunch from an individual and fed a multitude with it! If we want to “do what Jesus would have done” in a situation, or if we want to “follow His example”, we have something to model ourselves upon!!

We see Jesus meeting needs by the power of God at an infirmary [Bethesda] and the mentally ill [Gadara], together with the disabled, the sick, the blind, the broken hearted, those imprisoned by their passions, etc, But to convert people:

- **Do we see Jesus feeding poor individuals?** No.
- **Do we see Jesus clothing poor individuals?** No.
- **Do we see Jesus giving any money to the poor?** No.
- **Do we see Jesus having anything equivalent to garage sales?** No.
- **Do we see Jesus spending repeat time with needy people?** No.
- **Do we see Jesus having social activities for the crippled?** No.
- **Do we see Jesus supporting solo mothers?** No.
- **Do we see Jesus looking after refugees?** No.
- **Did Jesus campaign for Human rights?** No.
- **Did Jesus stimulate the quest for peace and social justice?** No.
- **Did Jesus seek for disarmament?** No.
- **Did Jesus campaign for prisoners of conscience?** No.
- **Did Jesus seek to eliminate racial and sexual discrimination?** No.

TOTAL SOCIAL GOSPEL = Nil.



We have to conclude then that these things were not His ministry and so doing these things is not following His example or doing what we seem to think that He would have done.

When Jesus was moved with compassion, the above were not His method of meeting the needs. This means that the concept of the social gospel is flawed. We will come back to the “poor” later. Certain of them are not to be neglected as God’s people, but there is a sequence in Scripture in dealing with believers and their need.

THE SUPPOSED SOCIAL GOSPEL IN THE TEACHING OF JESUS

Generalities are taught in the Churches suggesting that Christians should be kind “to those less fortunate than we are” and in that this includes the criminals, degenerate people, the unrepentant, people who are not our ‘brothers’, and that we should forgive everyone ‘seventy times seven’. By “loving everyone” and “recompensing to no man evil for evil” this is supposed to include all of mankind and every one of every race. It is supposed to include God’s enemies, Communists, radicals and every sort of stirrer and agitator.

To create the Social Gospel, the specifics of Jesus’ words and the qualifications that Jesus gave have to be ignored. In every case, Jesus gave a context or a condition. Where we are told, “Love your neighbour as yourselves” this is turned to suggest that a neighbour is anyone anywhere in need. But the word for neighbour [plesion] is used as an adverb and is neuter and refers to one’s own neighbour, not someone else’s neighbour. It is used in the sense of one’s own village, or one’s own kind or land. When Jesus used the word ‘neighbour’ He associates this with the commandments which were given as a covenant to Israel only-[Matt 19:17-19]. So “your neighbour” here is an Israelite. In the story of the Good Samaritan, we read about a “certain man”, ‘certain’ being a word that is definitive.

All the instructions in the Sermon on the Mount are addressed to Israelite disciples, and this includes “love your enemies” where these are within Israel. Where Jesus says, “For if ye forgive men their trespasses “ in Matthew the context is qualified or limited by “thy brother”. Luke put it this way, “If thy brother trespass against thee....”. “Brother or adelphos refers to the same kin. There is no ‘brotherhood of man’ found in the Bible. There is the condition given, namely, “If he repent, forgive him”. If we want further proof, we are told, “If he will not hear thee, tell it to the Church”. “If he will not hear the Church, let him be unto thee as an heathen man and a publican”. Again there are certain conditions. There would be no point to tell the Church about a non-member. If we want further definition of ‘brother’, Jesus says it is he that “doeth the will of My Father in Heaven”-[Matt. 12:48=-50 and Mark 3:33-35]. There is

absolutely no universal Social Gospel in the Bible.

THE PROCLAMATION OF THE KINGDOM OF HEAVEN

But, what do we see about proclaiming the Kingdom in the verses above? The first thing done by Jesus and the Apostles did was to teach and preach [which means make a proclamation]. What was this proclamation? It was the “gospel of The Kingdom of God”. This came first before saying anything else or doing anything else. So we have to know what the Kingdom is if we are to proclaim it.

WHAT IS THE KINGDOM?

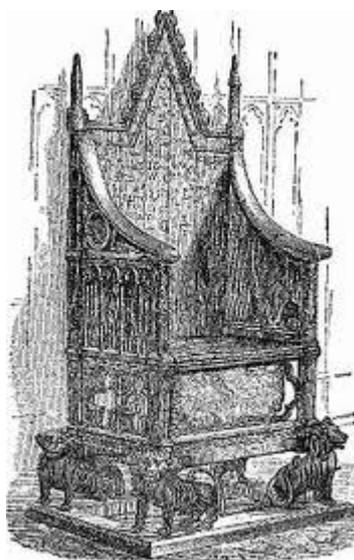
We see from Matt.8:12 that Abraham, Isaac and Jacob are seen to be the front line guests. Isaac and Jacob (as a genetic/racial lineage) had promises confirmed to them that had been made to Abraham. Here we see that many shall come from the East and the West who will sit down with these fathers of Israel. [They are not the fathers of anyone else in the sense of these being ‘children’s children’]. This is about the re-gathering of Israel which so much prophecy is about and it never includes anyone else. As Paul said, “The promises made to the fathers are confirmed to us their children”. This is a racial statement! So they are not confirmed to anyone else! No other party or race had such promises made to them or such prophecy made about them.

At Sinai the Children of Israel accepted God as their King, thus making them a ‘holy nation’. Peter addresses the same ‘holy nation’ in his epistles. God has never rejected that Sovereignty over that throne or that nation. In His parables Jesus spoke about the wicked men who were then occupying the vineyard [a territory] and that when the King returned He would miserably destroy them. The vineyard as a ‘field’ is an area within the earth; it is not all the earth, nor is it a spiritual vineyard. This ‘holy nation’ was to be the next step in the re-establishment of the Sovereignty of the Kingdom of God on the Earth. This Sovereignty of God denotes a sphere of God’s rule and authority, and as a Kingdom it requires that:

- **It has a territory;**
- **It has a people;**
- **It has laws;**

- **It has a King;**
- **It has an economy;**
- **It has an administration.**

Each of these can be identified in Scripture. Jesus proclaimed this sovereignty! If every race was included then this would all be meaningless. A number of commentaries refer to the redemption being spoken of as being that of the same people who had once been redeemed from Egypt. The Exodus is the first place where there is mention of redemption-[Exodus 15:13]. The redemption in Scripture is always that of Israel, and of Israel only. The issue of the redemption of Israel is stated before the Covenant of the Law.



The physical throne over Israel where David and Solomon sat is described as “The Throne of the Lord” -[1 Chron.29:23 and Jer.3:17] and the context only involves The House of Israel and the House of Judah. This is not a Kingdom made up on a belief basis

only.

WHAT SHOULD WE DO ABOUT THIS?

NO ONE STARTS WITH A PROCLAMATION ABOUT THE KINGDOM TODAY! Jesus had said to the disciples, “Behold I give you authority”. The racial isolation of Israel is not liked today so scripture is changed to try to say that the promises are made to everyone else. So how could we expect God to honour something that was not true? In the Bible, Jesus is always presented as the King of **ISRAEL**. [It was the Romans who described Him as the King of the Jews (The Judean nation was racially mixed)]. Now, if we are to follow Jesus’ example, why not start at the same point as Jesus, the disciples and the apostles started at? Not only did Jesus start at this point, He finished at the same subject as we see in Acts chapter one where He was asked, “Lord, wilt thou at this time restore **THE**

KINGDOM to Israel”? The disciples had the timing wrong, but that is all; but, they had heard what the message was. They must have heard it so often from the Master. And note that “restore” does not indicate a spiritual kingdom.

What followed the proclamation of the Kingdom?

Mark 16:20 And they went forth [same word as ‘went about’ as above], and preached everywhere, the Lord working with them, and confirming the word, with signs following.

This is what we see in the verses quoted earlier. The proclamation was followed by the healing which was a confirmation of what had been proclaimed. Again, it is a sequence. Unless we are prepared to start at the beginning we will never make any progress. If we start with the social gospel we are starting at the wrong place and God will not honour this as we would not be honouring Him and believing His Word. No, the belief about Jesus and His Kingdom comes first. In Mark 16 we are told about making a proclamation and then about “he that believeth and is baptised”

Mark 16:15 And these signs shall follow them that believe; in my name they shall cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover.

In John 4:48 there were those who wanted things the other way around, just like today and Jesus told them, “Except ye see signs and wonders, ye will not believe”.

Now, the disciples and apostles understood the proclamation of the Kingdom and thus were able to pray in the will of God by saying:

Acts 4:30 And now Lord, behold their threatenings; and grant to thy servants, that with all boldness they might speak thy word, and by stretching forth thine hand to heal; signs and wonders may be done in the name of thy holy child Jesus. And when they had prayed, the place was shaken...

Here again is the same sequence. Earlier in the chapter, they had “preached through Jesus, the resurrection from the dead”, the resurrection being the time of coming into the inheritance which is the Kingdom of Heaven. It is through Jesus’ death and resurrection that His people are redeemed to become children of the resurrection who will inherit the Kingdom of Heaven. Why say “His people”?

Matt 1:21 And she shall bring forth a son, and thou shalt call him Jesus: for he shall save **HIS PEOPLE** from their sins.

Israel is God’s people before they are saved. No other race had the Old Covenant and so no other race can have the New Covenant. [-see Jer 31:31 and Heb. 8:8]. Note: thou shalt call his name Jesus, not call Him by the title ‘Christ’ as most do today. [‘Christ’ is sometimes a verbal adjective]. But, let us get back to the Social Gospel.

To be Continued

The Exclusive Covenants Of Covenant (Part 3) Documenting The Bible’s Commandment of Racial Segregation By Pastor Eli James



**MORE PROOF OF
YAHWEH’S LAWS
A G A I N S T
MISCEGENATION**

GEN. 38:
Judah and
Tamar. The
story of Judah and
Tamar proves that

half-breeds cannot inherit the Kingdom of Israel. Even though Shelah was the older half-brother

of Zarah and Pharez, Shelah never even gets consideration as the eldest son - for the same reason that Cain did not get eldest son consideration, because both Cain and Shelah were half-breeds. Only pure-blooded Israelites, descended from the father, get consideration for inheritance. This episode also proves that “adultery” has nothing to do with marriage. This is another modern interpolation of Scripture. Even though Judah was married to the Canaanite woman (against Yahweh’s law), their surviving son was not even considered as a patriarch of

Judah. Tamar's eldest son, Pharez, was given this honor. Because both Pharez and Zarah were both pure-blooded Adamites (Tamar was a descendant of Shem), only they could get consideration as patriarchs of Israel. Even though Tamar "played the harlot" and never married Judah, only Pharez and Zarah could inherit the Adamic bloodline. This parable clearly tells us that Yahweh is more concerned about bloodlines than marital status.

Deut. 7: This entire chapter concerns the law that Israel must remain separate from all Canaanites. "Thou shalt make no covenant with them nor show mercy to them. Neither shalt thou make marriages with them." Any Israelite who marries a Jew (Canaanite, Edomite or Khazar) is violating Deut. 7. Furthermore, if we Israelites remain separate from the Edomites and Canaanites, we will have his love, blessings, bounty, good health, good children. "Thou shalt be blessed above all people." All we have to do is stay away from Jews. Whenever we allow Jews to flourish in our nations, we suffer the degradations of second-class citizens, as the Jews are masters of subversion and usurpation. No lamb can live among wolves.

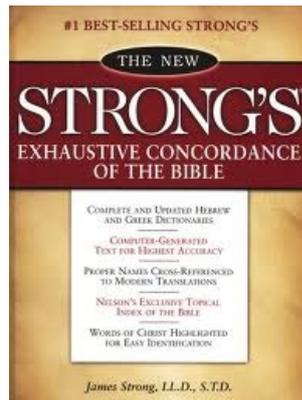
Deut. 9: The wickedness of the Canaanites is stressed. They are so wicked that Yahweh wants them destroyed. But soft-hearted Israel fails to appreciate the threat of the offspring of the fallen angels. The Anakim (descendants of the Nephilim) are still in the land of Canaan, since the flood of Noah; and the rest of the evil Canaanites flourish there. Yahweh is using the Israelites to judge the Canaanites.

Exodus. 23:31-33: The Philistines excluded from association with True Israel.

Deut 17. Evildoers are to be punished, not coddled. Those who are worthy of death must be executed. "So shalt thou put the evil away from among you." Nowhere in Scripture does it say, "Love the sinner, hate the sin." That's Judeo-Christian hogwash. Yahweh hates sinners. He does not even hear the prayer of a sinner. (John 9:31.) Verse 14 and 15 tell us how to choose a king from amongst ourselves. We are not to choose anyone who is not of our race!! "One from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother (kinsman)."

Can you imagine how upset Yahweh is with those silly Whites who voted for Obama?

Deut. 23:2-3. A mongrel [Heb. 'mamzer'] shall not enter into the congregation of Yahweh; even to his tenth generation shall he not enter into the congregation of Yahweh. An Ammonite or Moabite shall not enter into the congregation of Yahweh; even to their tenth generation shall they not enter into the congregation of Yahweh forever.



Strong's Concordance provides us with a very simple definition of mamzer: "mongrel." This word has nothing to do with marriage. It is a prohibition against race-mixing. These passages are totally consistent with the story of Judah and Tamar. Even though Judah had a "legitimate" child by marriage with the Canaanite woman, Shelah was never considered to have the right of inheritance. Only Pharez and Zarah had that right, even though they were born out of wedlock, because they were pure-blooded Shemites.

What was the sin of Solomon, that caused Yahweh to condemn him in his old age?

"But King Solomon **loved many strange women**, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites: of the nations concerning which Yahweh said unto the children of Israel, **ye shall not go into them, neither shall they come in unto you.** – I Kings, 11:1-2.

Can it be any clearer what Solomon's sin was?

Ezra 4: The Judahites, observing Yahweh's laws of separation, reject the company of the Samaritans. Today, this is called "discrimination" or "racism."

Ezra 9: Ezra is astounded at the loose morals of those Judahites who have taken foreign wives. The sin of race-mixing is thoroughly condemned.

Neh. 10:28; 13:23. Ditto.

Psalm 106:34-45. Because the Israelites did not destroy the Canaanite nations, Yahweh punished them by handing the Israelites over to the heathen for punishment. “But they mingled with the nations, so...He gave them into the hand of the heathen.” This happens whenever we Israelites mingle with non-Whites. Yahweh uses those nations with whom we race-mix to punish us. This clearly is happening to the White Race today. The only way to end this form of Divine Punishment is to eject these non-Whites from our nations, as Abraham Lincoln and the Whigs were doing.



Book of Obadiah. Obadiah declares the ultimate destruction of the Edomites. From all of the above, It is very obvious that we Israelites are forbidden to intermarry with Edomites, Ishamaelites, Canaanites, Philistines, Ammonites, Moabites, Zidonians, Hittites, and many other peoples. What do these nations have in common?? They are either

non-White or half-breed nations. And this exclusivity is upheld in the New Testament, by none other than Paul. If all of these peoples are declared to be outside of the pale, who makes you think that other races, such as Blacks, Amerinidians and Orientals can be brought in? Who is it that has been lying to you about miscengenation?

The above list is only a small sampling of the separatist verses of Scripture. All of the major prophets, from David to Jeremiah to Ezekiel and Daniel, to all of the minor prophets, condemn the Edomites (Deut. 23:7 is a mistranslation, which is totally contrary to all other Scriptures about the Edomites, as Paul confirms. The correct word there is ‘Aramites.’ There is very little difference between the Hebrew d and r. It’s like the difference between a jot and a tittle. There is little doubt that this is a copyist’s error.) The Jews always use sex and money to get us to associate with them. Satan knows our weaknesses as well as Yahweh. Do you recall when Jesus fashioned a whip and drove the moneychangers out of the Temple? They were Edomites and Canaanites. The Jews always set up moneychanging operations wherever they go. No Levitical priest ever set up an exchange in

the House of the Lord. Only Jews do that sort of thing.

This separatist language has been deliberately obscured, denied, changed, interpolated, ignored and otherwise destroyed by both the Jews and the Judeo-Christian churches of apostasy.

Part 2:

Word Studies Proving Racial Segregation Is Commanded By Yahweh

The Word Study Method proves that the Israelites of the Bible are exclusively White and that they **must segregate themselves from all other people.**

AWDAWM

It must be understood that the Hebrew word, ‘Awdawm,’ means, “to show blood in the face.”

Strong's #119: 'adam (pronounced aw-dam') to show blood (in the face), i.e. flush or turn rosy:--be (dyed, made) red (ruddy). - Bible tools.org

To show blood (in the face), i.e. flush or turn rosy -- be (dyed, made) red (ruddy). – Strong’s #119, from Biblos.com 'adam aw-dam' to show blood (in the face), i.e. flush or turn rosy:--be (dyed, made) red (ruddy).

120 'adam aw-dawm' from "adam' (119); ruddy i.e. a human being (an individual or the species, mankind, etc.):--X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

121 'Adam aw-dawm' the same as "adam' (120); Adam the name of the first man, also of a place in Palestine:--Adam. John Hurt,

<http://www.sacrednamebible.com/kjvstrongs/TRHEB1.htm>

The Bible distorters always give false definitions of this word. The usual false definition is that it means “mankind,” in the sense of all biped races. Or they say that it means “red earth.” But dirt doesn’t turn rosy, neither do the other races. Only the White Race shows blood in the face. The other races are referred to by their national names in Scripture.

When the Bible speaks of “Adam” as either individuals or collectively, it means White people only.

The Bible is written to, by, for and about the descendants of Adam and Eve, exclusively. It is a moral instruction manual for the Adamic species. It is only from this species that the Chosen People can come.

TOLEDAW

Gen. 6:9. The King James Version reads as follows: “These are the generations of Noah: Noah was a just man, perfect in his generations.” In Gen. 6:9, where Noah is described as being “perfect in his generations,” the word ‘generations’ comes from the Hebrew toledaw, which means “descent.” There is only one possible meaning here: Noah was pure in his genealogy, his **racial descent** from Adam.

Gen. 5:1 “This is the book of the generations (toledaw, family tree, descendants of) Adam. In the day that God created Adamkind, in the likeness of God (elohim) made He him.”

DNA is like a computer program. Any geneticist will tell you that mutations invariably cause disease and death. DNA is exclusive to every species. DNA replicates its own kind and none other. Wheat seed produces wheat. Corn seed produces corn. Adamic seed produces more Adamites. Negro seed produces more Negroes. Oriental seed produces more Orientals. That’s how it works. Every scientist knows this. Only when somebody messes with the genetic programming is there a different result.

RACIAL EVIDENCE OF NOAH’S FLOOD

Gen. 6:2. “The sons of God (ben elohim) saw the daughters of men (Adam) that they were fair (white-skinned); and they took them wives...”

Gen. 6:9. “These are the generations of Noah: Noah was a just man and perfect in his generations.” Purely Adamic in his descent. Toledaw means descent, genealogy, offspring.

Noah’s Flood was **not** global. The deluge (rainfall) was global, but the Flood of Noah was local. Surely, there was flooding elsewhere, but the bible is not concerned with elsewhere. It is concerned with the direct offspring of Adam and

Eve. (Gen. 5:1.) The Hebrew word, erets, means “Land, country, territory.” Only rarely does it refer to the entire planet. The context must be carefully considered when choosing a global definition.

The Book of Jasher states that the sin committed by the Adamites was race-mixing (Jasher 4:18), that Noah chose three pure-blooded daughters of Methuselah as wives for his perfect sons (Jash. 4:35), and that some of the Nephilim escaped the Flood (Jash. 5:25). Josephus reports that belief in a global flood was by no means unanimous in his day. He quotes Berosus, a descendant of Arphaxad, and others, which argue that Noah’s flood was local in character. Josephus quotes Nicolaus of Damascus as saying, There is a great mountain in Armenia, over Minya, called Baris, upon which it is reported that many who fled at the time of the Deluge were saved; and that one who was carried in an ark came on shore on top of it; and that the remains of the timber were a great while preserved.”



So, “many fled” but Noah was preserved in an ark. This is exactly what Jasher reports. Incidentally, Manu in the Rig Veda is obviously

the “Man-Noah” and Utnapishtim is the Ut-Noah-Pishtim of the Epic of Gilgamesh. This Epic was written by Gilgamesh. It is the record of Gilgamesh’s visit to Noah after the Deluge. It is an interview of Noah by Gilgamesh. As many theologians and archaeologists have stated, most of the world’s civilizations survived unscathed by Noah’s Flood. The civilization of Egypt was not even affected by it, as the dynasties before and after the Flood (circa 2345 BC) show no sign of interruption.



For the real news

<http://www.youtube.com/user/ukcolumn>

The Two Seeds Of Genesis 3:15 (5)

By Charles Lee Mange



ISAIAH 34:5 describes a portion of the Esau-Edomite line and calls them Idumea, the people of my curse. The Edom-Esau portion of the serpent seed line is further

discussed in Isaiah 63:16, Jeremiah 49:7-22, Ezekiel 35:1-15, and Obadiah 1:1-21. This Edomite branch of the serpents seed in time did become and continues to this day to be, the most satanic and vile portion of this evil seed. Herod was an Edomite and you know that he ordered male children of the seed of promise, of the Woman's Seed Isaiah 34:5 describes a portion of the Esau-Edomite line and calls them Idumea, the people of my curse. The Edom-Esau portion of the serpent seed line is further discussed in Isaiah 63:16, Jeremiah 49:7-22, Ezekiel 35:1-15, and Obadiah 1:1-21. This Edomite branch of the serpents seed in time did become and continues to this day to be, the most satanic and vile portion of this evil seed. Herod was an Edomite and you know that he ordered male children of the seed of promise, of the Woman's Seed destroyed. The Herodians were Idumeans and the Idumeans were Edomites. The Jewish Encyclopaedia, 1925, Vol. 5 page 41, states "Edom is in modern Jewry," this is also corroboration by the Biblica Enc., Vol.2, Col 1187. This Edomite branch, this Red, Edomite, Idumean seed line is Today the guiding mind of the Serpent seed upon this earth.

Another Canaanite intrusion into the Seed of the Woman took place when Judah married a Canaanite woman (Shuah) and from this union three sons were born, Er, Onan, and Shelah. Shelah was the only one who lived to bear progeny but the Shelanite faction of the serpent seed line also caused problems for the Seed of the Woman. In fact it was descendants through Esau-Edom and Judah-Shelah that stood before Jesus Christ in John 8 and declared themselves to be the children of Abraham. They claimed descent from Abraham through this type of race-mixing. Jesus Christ however exposed them for what they really were, not the children of

Abraham, (John 8:39-44) but the children of Satan. Please keep in mind that the proper dividing of God's Word as to the Seed of the Woman and the seed of the serpent of Genesis 3:15 is what St. Paul had in mind when he spoke of the true seed of Abraham, the children of the promise in Romans 9. When we fail to properly divide the good seed from the evil seed we make the word of God of None Effect. (Romans 9:6).

It is important to remember that at the time of Joshua and the children of Israel were trying to take the promised land that the Seven Nations of the Canaanite Seed Line of the Serpent (Deut. 7:1) were also joined by the Edomite, Amalek, Shelanite, seed line. The serpent seed is rapidly by this time becoming a fusion of the most baneful of the genetic seed line of this earth, and continues to be so Today. For to this very hour the descendants of this same satanic seed sit in High Places in every Government in the western world and they own and control both the power of money and the printing presses, radio, television, and publishing houses of America and every other government the Western World.

It is very important to remember that Israel (the promised seed of the woman) did not utterly destroy the seed of the serpent, the Canaanite nations and a review of the book of Joshua and Judges will quickly reveal that large numbers of this Canaanite seed were left alive and flourishing in the earth. The failure of Israel to expel and destroy this Canaanite Seed from their midst was the reason for Israel's subsequent moral, spiritual, and political fall. Any nation that permits this satanic seed line to flourish will soon find them in total control of the financial institutions, news media, university chairs, leading governmental positions, and in total power over the very life and direction that a nation takes. The satanic seed of the Canaanite/Edomite/Amalek line flourished in this earth in spite of God's order to have them utterly destroyed and they continued to flourish in the Middle East and in western Asia during Israel's deportation into the Assyrian wilderness. In fact, ancient Babylon, had long been the stronghold of the seed of Satan in this earth. The central seat of Canaanite authority was always

located in Babylon until the return of the Judeans and (many Canaanite's) to Jerusalem following the Seventy Year Babylonian Captivity. Read Ezra 9 and 10 for a complete history of the fact that the wicked seed line of Satan did attempt to corrupt and mix with the seed of the woman following the end of the Babylonian Captivity. Also read the Book of Nehemiah, especially Chapter 7.

From the last book written in the Old Testament (Malachi) unto the first book of the New Testament (Matthew) we have about four hundred years of history taking place. To find out what happened during this long four hundred years of Biblical silence you must go to sources outside the Bible. There are plenty of records available both in secular and in non-canonical Books of the Holy Bible. Briefly what you have taking place during this long four hundred year silence in Bible History with regard to 1) the Seed of the Woman and 2) the Seed of the serpent is this. The seed of the Woman, was primarily in dispersion, moving slowly across Asia Minor, through Europe and on to the appointed homelands of our White Race. Another portion of our Israel Seed of the Woman as living in the very areas of Asia Minor where the Apostle Paul and other Writers of the New Testament were doing their missionary work and they were writing and visiting these people. Another portion of the Seed of the Woman, mostly of Judah and Benjamin, was living in and around Jerusalem and Galilee to fulfil prophecies concerning the birth and ministry of Jesus Christ.

During the long four hundred year history the seed of Satan is the form of the Canaanite / Edomite / Amalekite seed line was also flourishing in Palestine, in Jerusalem in particular, where they had through the Edomite line, ascended to the highest religious and political positions of power, and this wicked seed was spread through the Middle East into all the principle cities and trade areas. When we arrive at the time of the birth of Jesus Christ this wicked seed of the serpent is in total control of the religious and temple life of the people in Jerusalem. They had filled Jerusalem with the doctrines of the Talmud which the Jews had carried with them to Jerusalem from Babylon. In fact after about B.C. 536 the Canaanite seed line began to be called by the name Jew. From the time of the return of the Babylonian Captivity

the Canaanite seed line is lost in the name Jew and Edomite or Herodians.



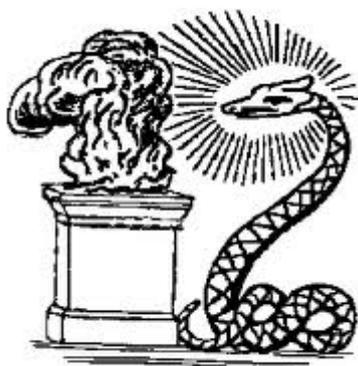
The Jewish Pharisees and scribes represented this evil seed line in New Testament times as did King Herod. Let us look into the New Testament and

see from selected passages how prominent the Jewish seed line of the serpent was in New Testament times. In Matthew 3:7-12 we find John the Baptist being opposed by this satanic Jew seed line and John called them a race of vipers. Why did he call them a race of serpents? Was it because they were the seed of the serpent living on this earth in A.D. 26? Notice what Matthew 3:12 says about this chaff (seed of the Jews) being burned with unquenchable fire. As you read through the Four Gospels, chapter after chapter, you are confronted time and time again, with the serpent Jew seed line of Satan attempting to refute and destroy Jesus Christ and His Truth. This is that eternal enmity that was placed between these two seed lines in Genesis 3:15.

In Matthew 13:24-30 and 37-43 we find a most remarkable Parable and one of the most important parables revealed by Jesus Christ. Here in this Parable Jesus Christ plainly declared (for those having eyes to see and ears to hear) Matthew 13:11-13 that while men slept, his enemy came and sowed tares among the wheat, and went his way. (Matthew 13:25) Later Jesus Christ confirmed in Matthew 13:37-38 that the good seed, the Wheat, the Seed of the Woman, was sowed in this earth by Jesus Christ and that the tares, the seed of the wicked one, were sown in this field (the world) by the Devil. (Matthew 13:37-43) Here is a Parable that take you right back to Genesis and the Garden of Eden. Satan sowed his wicked seed in this earth and this seed has been at enmity with the good seed of the woman that "The Son of Man" sowed in this earth when He formed Adam and placed him in the Garden eastward from Eden. You cannot spiritualise this Parable away. The word seed as used here has already been discussed and you cannot evade or spiritualise away the literal meaning of this Parable. Jesus Christ clearly

revealed the entire history of the Seed of the Woman and the seed of the serpent, from Genesis to the end of this AGE, and they who have eyes to see and ears to hear will discern the truth of this parable. Those who cannot will continue to parrot the same old theological modern church line of the National & World Council of Churches.

In Matthew 16:8-12 Jesus Christ warned His disciples to be aware of the doctrines of the Jewish Pharisees. The leaven of the Pharisees consisted in the teachings of the Jewish Talmud which originated in Babylon and was all a part of the cabalistic teachings of the seed line of the serpent. The entire 23rd Chapter of St. Matthew is an indictment against the serpent seed by Jesus Christ. In verse 15 Jesus told the Jews that they would compass sea and land to make one proselyte and when "he is made, ye make him twofold more the child of hell than yourselves." Who were the children of hell? They were the Jews and the Jews are the seed of Satan in this earth. In Matthew 23:35 he charges them with all the righteous blood shed upon the earth for the past four thousand years. Think about it? What was it that made Jesus Christ so hated by the Jews? It was that enmity that your God placed between the seed of the serpent and the seed of the woman in Genesis 3:15.



In Mark Chapter 7 we find Jesus Christ again at war with the seed of the serpent, the Canaanite Jews. Jesus Christ exposed their traditions. The tradition of the Jews was the B a b y l o n i a n

Talmud and all the other Satanic doctrines that had been compiled in Babylon for several thousand years. Again Jesus Christ was at war with the Jews in St. Luke 11:37-54. By the testimony of Luke Jesus Christ laid the blame for all the righteous Blood of Abel down to Zacharias, upon the seed of the serpent, the Canaanite Jew. Again St. Luke in 12:1 records Jesus Christ warning His disciples to beware of the leaven (the Talmudic Doctrines) of the Serpent Race of Jews. Read the Parable of the Husbandmen (St. Luke 20:9-19) wherein Jesus

Christ revealed the plot of the satanic seed of the serpent to kill him. In John 6:70 Jesus Christ declared: "Have not I chosen you twelve, and one of you is a devil? Keep in mind my friend that Judas Iscariot had something in his genetic makeup that made him a son of perdition. Please remember that Jesus Christ never converted one satanic Jew...because genetically they are the seed of Satan and cannot be converted to Jesus Christ and if anyone thinks they can be converted more power to you...you did something that Jesus Christ said could not be done because they could not hear his voice. Judas Iscariot was of this satanic seed line and John 13:27 only confirms that the spirit of Satan dwelt in a body of satanic seed.

In St. John 7:1 Jesus Christ could no more walk among the serpent seed of Jewry because the Jews sought to kill him. In John 8:23 Jesus Christ told the Jews: "Ye are from beneath; I am from above: ye are of this world; I am not of this world." Here is a truth if you will receive it. The Jews are from beneath. Jesus Christ declared in Matthew 15:13 that every plant which my heavenly Father hath not planted, (in this earth) shall be rooted up." The Jews were not planted in this earth by the direct creation of Jesus Christ but rather by the pro-creative power of the serpent and if you have not read Enoch's account of how the higher order of angels mixed their seed with that seed of Adam you have never understood Genesis chapter. 6 nor have you considered the fact that the serpent was not an ordinary angel but indeed was an arch-angel fully capable of the power of pro-creation, not creation, but pro-creation, producing offspring.

In John 8:38 Jesus Christ plainly told the Jews that He and They had different fathers. Is this not what Genesis 3:15 is telling you? Read all of John 8:38-59. This entire chapter is a continuation of the enmity that was to exist between the seed of the serpent and the Seed of the Woman. In John 8:44 Jesus Christ told the Jews (and the Word of God is telling you) that the Jews are of their father the devil and their father is traced back to Cain. Read verse 47. The Jews could not hear God's Word because they were not a direct creation of God, they were the seed of the serpent. In John 10:26 Jesus Christ told the Jews: "But ye believe not, because ye are not of my sheep, as I said unto you." Why could the Jews not believe? Because they were not the genetic seed of God...they were not the

offspring or issue of God as was Adam. Remember Jesus Christ said that the good seed, the Seed of the Woman, was sown in this earth by Jesus Christ. Matthew 13:37.

In John 15:22-27 Jesus Christ is telling why He came to speak to this wicked seed line of the Jews. Because He spoke to them, and because they refused to hear the truth and rejected the truth, they are without a cloak to hide their sins. This will be the justification for Luke 19:27 to take place and you can be sure that the gathering of this wicked Jew seed into Palestine is all to the end that judgment can be pronounced upon them in the very place where they spilled the righteous blood of Jesus Christ. The Head of the Jewish serpent race will be crushed in the very place where they attempted the death of Jesus Christ.

The entire book of Acts records the enmity waged between the Jews and the Apostles, or Seed of the Woman. Note Acts 13:10 where in St. Paul called Elymas, a member of the serpent race, the child of the devil, and the enemy of all righteousness.

As you read through the narrative of the remainder of the New Testament you find St. Paul and other of the Apostles and writers of the books of the New Testament, in constant warfare with the Jews who are the seed of the serpent. In fact Revelation 2:9 and 3:9, calls the Jews the synagogue of Satan. Why were they called the synagogue of Satan? Because they were a seed of the serpent in this earth. The New Testament

reveals two races and two religions. The Seed of the Woman and the true Faith of Jesus Christ and the seed of the serpent in this earth. The New and the true Faith of Jesus Christ and the seed of the serpent and the satanic teachings of the Jewish Talmud. When the Bible closes its record in Revelation the seed of the serpent is at total enmity with the Seed of the Woman.

As you follow the Seed of the serpent through history he has left a very vivid trail. For the past nineteen and more centuries this serpent race has attacked the foundations of every Christian State on this earth and has fought a relentless war with the seed of the woman. After 70 A.D. when the Jews were defeated and banished from Jerusalem by the Roman armies under Titus, they divided into two groups with the Sephardim moving along the coast of North Africa and on into Greece, Rome, and Spain and elsewhere. The Ashkenazim branch of Jewry moved North and settled throughout Asia Minor, Eastern Europe, and north between the Caucasus and the Volga into the present State of Russia. In the first centuries of the Christian Era the Jews were rapidly becoming the merchants, the tailors, traffickers, bankers, traders, and usury experts as well as the power behind the throne of many governments. Jewish control of the power of money was largely responsible for the suppressed economic conditions that had settled down over Europe and which resulted in the Dark Ages. When the Jews were expelled from certain key areas of Europe a re-birth of culture began and the European Renaissance was on.

To be continued

Letters And Views



attention to our attention the following item on a letter from Elizabeth 1st..

A LETTER FROM ELIZABETH

THE Prince of Wales, who seems to attach little importance to the title "defender of the Faith," to which he would fall heir should he become king, is urged to consider the powerful letter his illustrious ancestor, Queen Elizabeth I, wrote to dissident Roman Catholic Bishops.

As spiritual leader, it is clear she felt a moral obligation to her subjects - doubtless one not shared by Prince Charles.

WE are grateful to our Ulster correspondent for bringing our

On December 4th 1559, five of the Roman Catholic Bishops, who had been deprived of their Sees for refusing to accept the new order in the Church of England, wrote to the Queen entreating her not to 'be led astray through the inventions of those evil Counsellors, who are persuading your Ladyship to embrace schisms and heresies in lieu of the ancient Catholic faith, which hath been long since planted within this realm by the motherly care of the Church of Rome.' The letter was read in Council, and the Queen, before she rose, returned this answer.



**Greenwich ,
December 6, 1559
Sirs,**

As to your entreaty for us to listen to you, we wave it: 'Yet do return you this our answer. Our realm and subjects

have been long wanderers, walking astray, whilst they were under the tuition of Roman pastors, who advised them to own a wolf for their head (in lieu of a careful shepherd). whose inventions, heresies. and schisms be so numerous, that the flock of Christ have feu' on poisonous shrubs for want of wholesome pastures. And whereas you hit us and our subjects in the teeth, that the Romish Church first planted the Catholic faith within our realms, the records and chronicles of our realms testify the contrary: and your own Romish idolatry maketh you liars: witness the ancient monument of Gildas: unto which both foreign and domestic have gone in pilgrimage there to offer. This author testifieth Joseph of Arimathea to be the first preacher of the word of God within our realms. Long after that, when Austin (Augustine) came from Rome, this our realm had bishops and priests therein, as is well known to the wise and learned of our realm by woeful experience. how your church entered therein by blood: they being martyrs for Christ, and put to death, because they denied Rome's usurped authority.

As for our father being withdrawn from the supremacy of Rome by schismatical and heretical counsels and advisers: who, we pray, advised him more, or flattered him, than you, good Mr Hethe, when you were bishop of Rochester? And than you, Mr Boner, when you were archdeacon? And you, Mr Tuberville? Nay further, who was more an adviser, of our fattier,

than your great Stephen Gardiner, when he lived? Are not ye then those schismatics and heretics? If so, suspend your evil censures. Recollect, was it our sister's conscience made her so averse to our father's and brother's actions, as to undo what they had perfected? Or was it not you, or such like advisers, that dissuaded her and stirred her up against us and others of the subjects?

And whereas you would frighten us, by telling how Emperors, Kings, and Princes have owned the Bishop of Rome's authority; it was contrary in the beginning. For our Saviour Christ paid His tribute unto Caesar, as the chief superior, which shows your Romish supremacy is usurped.

As touching the excommunication of St Athanasius by Liberius and that Council, and how the Emperor consented thereunto: consider the heresies that at that time had crept into the church of Rome, and how courageously Athanasius withstood them, and how he got the victory. Do ye not acknowledge his creed to this day? Dare any of you say he is schismatic? Surely ye be not so audacious. Therefore as ye acknowledge his creed, it shows he was no schismatic. If Athanasius withstood Rome for her then heresies, then others may safely separate themselves from your church, and not be schismatics.

We give you warning, that for the future we hear no more of this kind. Lest you provoke us to execute those penalties enacted for the punishing of our resisters: which out of our clemency we have forbome. **Elizabeth R.**

Reporting Treason

Below: Albert's excellent attached letter to the MET. - Detective Superintendent Murray Duffin. This was in their reply to him stating why pursuing treason has to be balanced against these three ludicrous reasons:

- 1 The resources necessary to undertake the investigation balanced against our competing demands.
- 2 The likelihood of a successful prosecution.
- 3 If the conduct alleged is within the public interest to investigate.

Superintendent Duffin it never ceases to amaze me how today's police service seem to duck and dive to avoid doing the job we pay them for. So let me start by looking at your reasoning in an effort to avoid this investigation.

1 The resources necessary to undertake the investigation balanced against our competing demands.

(1) Allegations of high treason are by far and away the most serious allegations you are ever going to have placed before you in your entire life, and because they effect the entire future of this ancient Kingdom Her Majesty and every one of her subjects, the question of the cost in manpower or financial terms pales into insignificance. On that basis alone every other demand placed upon the police service must go on the back burner. This is recognised by the Common Law, by the major crimes of Misprision and Compounding Treason. Your letter is clear evidence of your Misprision of Treason at Common Law. This is the current law of England.



2 The likelihood of a successful prosecution.

(2) As the evidence of the existence of the treason laws is plentiful and easily available and so is the evidence of the crime of high treason by those I am accusing of that crime namely John Major one time Prime Minister of the United Kingdom, Douglass Hurd one time Foreign Secretary and Francis Maude one time Financial Secretary to the Treasury, and the prevailing public opinion which is predominantly anti anything to do with the EU, I would respectfully suggest that to get an acquittal you would need a jury exclusively made of Germans and French men.

3 If the conduct alleged is within the public interest to investigate.

(3) Quite how you can have the gall to state it is not in the public interest to investigate acts of **High Treason** simply beggars belief, I will at this stage show that generosity of spirit for which the English are well known and put your letter down to total ignorance of the subject matter. I would like to respectfully recommend you revisit your decision bearing in mind the penalties of Misprision and Compounding treason, it is of course entirely your decision. I of course reserve the right to pursue you for any offences I believe you have committed.

You like the rest of us are required to uphold the English Constitution as it is written. To my knowledge the last book of police law written not by lawyers but by senior police officers was the last edition of Moriarty's Police Law published in 1981, which dealt fully with all offences against the state. It may pay you to pay a visit to the library at Scotland Yard or Hendon and you will see that treason is the responsibility of the police to deal with or perhaps you would prefer the army deal with this or maybe you are waiting for violent revolution. Could governments reduction in police be an effort to ensure you do not have the resources to see them hanged? **Respectfully submitted, Albert Burgess**

**Zion Protocols Genuine
Lt. Col. Ulrich Fleischauer
[The Sun, April 30, 1935]
A German Expert for Swiss Nationalists
Submits His Evidence at Berne Trial.**

**BERNE, Switzerland, April 30, 1935
(Associated Press)**

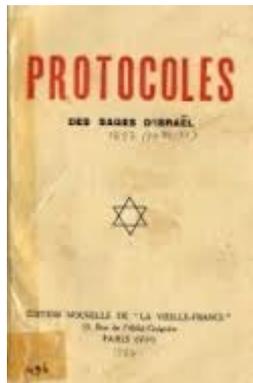
Lt. Col. Ulrich Fleischauer presented in court today a 600 word report maintaining that the Protocols of the Elders of Zion, which purport to disclose Jewish plans for world domination are authentic and not a forged slander on Jewry.

The German reserve officer was testifying for Swiss Nationalists on trial for slander by circulation of the documents.

His testimony was intended to combat that of a representative of the Jews, M. Baumgartner, the prosecution "expert."

His report was admitted into evidence.

Fleischauer protested against a letter sent to the tribunal by Dr. C. A. Loosli, one of the experts appointed by the court, in which Loosli asserted Fleischauer's presence at the trial would only produce "disorder."



The defence witness threatened to sue Dr. Loosli at the conclusion of the trial. He expressed appreciation for Baumgartner's knowledge, but contended he was prejudiced.

Attacks du Chaillu's Articles

Fleischauer then attacked the value of articles written by Count Paul du Chaillu in 1921 in which du Chaillu said he saw the originals of the protocols of Zion in Paris.

He said that on the cover of the Paris documents was a big ink spot just as described by Princess Radziwill as being on the "protocols." The Count's articles attributed to the-Princess the statement that she saw the "protocols" the hands of M. Golonowsky a collaborator of Gen. Rachowsky who had been the head of the Czar's secret police in Paris and had been charged by the prosecution with forging the dots:

Fleischauer asserted it was im-possible for Count du Chaillu to obtain this information.

Calls Protocols False

Baumgartner testified yesterday that the protocols were "obviously false" because the objectives they imputed to world Jewry "failed to jibe with the establishment of a national home for Jews in Palestine.

He said that "no expert ever gave them the slightest credence." Fleischauer amplifies his contention that Jews were seeking to expand their influence in world affairs by asserting that acts directed against Germany and the Kellogg peace pact were the product of Jewish brains.

He attempted to prove through the introduction of several studies of the Hebrew Book of Laws that the Talmud, if it does not order Jews directly to kill Christians also does not absolutely forbid them to do so. Gives Paper to Judge.

The German officer, remarking that Yiddish is easy to read if one knows its character and handed the president of the court a copy of the Jewish paper, Moment in which the recent air treaty negotiations were mentioned.

He said the author of this pact is the Jewish writer Poliakov who is a correspondent for American and English papers," Fleischauer said. "The Kellogg pact also is the product of Jewish brains."

He asserted that this proved that all light should be thrown on Jewish influence in the world.

"This is the duty of all Fascist circles," he continued to expose the Protocols. "We Fascists are opposed to all imperialism. However the liberal epoch is in decadence. We wish to give the Jews their homeland, and it is up to them to show good will."

With Acknowledgement to The CDL Report Aug/Sept 2012

Here's Health

Sir,—At sea we had a very interesting volume—*The Shipmaster's Medical Guide*. There are instructions to Shipmasters on how to do surgery, but, thank God, the people on all my ships, were remarkably healthy and accident free, so I never practiced as an amateur surgeon.

Other men have not been so fortunate, one was skipper Duffield, the top fisherman in Hull. The trawlers' owners are remarkably greedy men. When the boat is fishing the men have to work 23 hours a day. This greed inevitably causes accidents and the Hull hospitals are standing by for the injured men 24 hrs a day - criminal commerce! One of his exhausted men was trapped in the bight of the rope and lost part of his leg. He was rapidly bleeding to death, so he was taken to the storeroom and Duffield put his bleeding leg into an open bag of flour. The flour sealed the arteries and his life was saved. This and similar incidents should be recorded in the medical guide.

The recent article in the New Ensign milk, warning us of the dangers of pasteurisation are important. Pasteurised milk is the product of what are called food factories, when the real food factories are the field in an English shire.

A land (God given) flowing with milk and honey, as in deed it is the case with all the other Israelite nations in Europe, America, Australasia and elsewhere.



But, criminal commerce harms our food!! It is all based on wrong medical theory - the germ theory of disease. This is disproved by the fact that we have the germs of all diseases on our tongue, this crucial fact

recorded in the New Ensign article on milk. These germ colonies live down in the gut and all over the body. When they are in balance one is healthy. When one dominates, one becomes ill and that germ is then associated with the disease and is incorrectly blamed for causing it.

In 1892, Robert Knock announced his discovery of the tuberculos bacillus as the cause of tuberculosis. His logic is perfect but he started from the wrong premise and the whole basis of the operations of pasteurising "food factories" is based on fallacy. A house built on sand as per Scripture (Matthew 7; 26).

Over 50 years ago I was reading an alternative medicine magazine which stated "**all disease is psychosomatic**" In other words the mind controls the body. About this time a lady friend of my mother often said "I am going to be ill" and a few days later she was bed ridden. Also about then the Francis Gay column in the Sunday Post told us of an ancient Highland man, who was never ill. This puzzled the doctors so when he went to a better place, at a very advanced age, they held a post mortem and discovered he had every disease going - but he was never ill!!

From the above it appears that the body cannot be ill until the mind gives the body permission. But, what about accidents?

A colleague at sea told me he had been in a tramp ship company. The signature of the owner was familiar to me - he signed all the Lloyd's safety certificates found framed on every ship. A wise man he got it coming and going! To prevent

accidents he decided to have safety committees and sensibly put them on half his ships to see how it worked. Murphy's law tells us which ships will have the accidents and the safety committees were abolished - think accident and one will happen.

I sailed with a black Douglas who was always talking about safety to the men. Wherever he was there was great excitement and the following was no surprise to me, He was on duty and I was sitting in the ship's office. Suddenly a Stewardess, a hands on lady, dashed in and demanded the mask to revive someone who had drowned. "We haven't got one" I gasped. "Mr. Douglas said it was in the office." After opening every drawer it was found and ran off after telling me a lady had fallen off the gangway. "Should I go?" I asked myself. "No Douglas is the accident expert?" And resumed my seat.

During WWII we heard a sad story from my Step-father. Between Leven, Fife and Laryo, there is a 30 MPH road with a sharp bend with cottages on one side. A driver going round the bend found it and she killed a child who had run out on to the road. "It wasn't his fault" said Alec. "He was only doing 30 MPH, I had already experienced death of my honorary uncle Moor on the Hood. So I felt very sorry for the mother. I recalled the tragedy when I was studying the "Rule of the Road" at nautical school." Always drive the ship within the limits of visibility", said our master. The driver of the car was making about 45 feet a second. If a broken down lorry had been where the child was the driver would have been very dead. But it would not have been his fault.

Always drive within the limits of visibility, Should be in the Highway Code.

Many gallant young men join the army and some of these are taught to drive and advance to driving 60 ton tanks and armoured cars. The very first they are taught is: **Accidents don't happen, they are caused.** This again should be in the Highway Code.

I trust Mr. Editor, that all your readers drive defensively to avoid incidents with lunatics, who should not have a driving licence. I think before such are issued a psychological test is desirable!!

Yours Truly - An Ancient Mariner



Harold Stough Notes

Coronation Oath - Historical Note The Liber Regalis

THE *Liber Regalis* is the Royal Book of instruction for the crowning and anointing of an English King. It is attributed to Nicholas Lytlington who was the Abbott of Westminster in the 14th. Century. He collated a form of service which had been used at least as early as the Coronation of King Edgar at Bath in 973 who is considered to be the first truly English King as he took for his title Emperor Augustus of all Albion. At his Coronation he was required to make his promise, before the Altar, to the people saying:

"Three things I promise in Christ's name to the Christian People Subject to me: First, the Church of God and the whole Christian People shall have true peace at all time by our judgment; Second, that I will forbid extortion and all kinds of wrong doing to all orders of men; Third, that I will enjoin equity and mercy in all judgments, that God who is kind and merciful, may vouchsafe His mercy to me and to you."



There have been attempts by the new Sovereign to avoid making their Coronation Oath or changing the content. However the Oath has remained the solemn compact between the new Sovereign and the people at the beginning of each new reign from Saxon times. The changes in the form of the Oath bring into focus the religious and social pressures at each period in England's history. The dispute between the barons and the King about the use of the royal power at the beginning of the reign of Edward I, for example, was reflected in the oath which the

King had to accept as the condition of his Coronation in 1274. "The barons" says the contemporary record "treated the king on the oath before they would proceed with his election." Note the term "election".



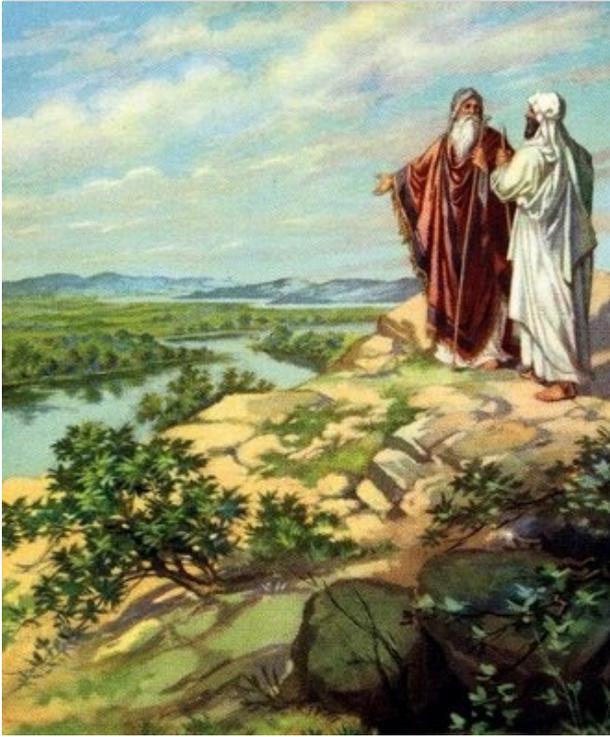
Finally the Coronation Oath was established in our Statute Law under William and Mary in the Coronation Oath Act 1 Wm & M Ch 6 1689. Sir William Blackstone, that most eminent of 18th. Century jurists, stated that the Coronation Oath "However and in what form it so ever be conceived, this is most

indisputably a fundamental contract... and to reduce that contract to a plain certainty. So that whatever doubts might formerly be raised by weak and scrupulous minds about the existence of such an original contract, they must now entirely cease; especially with regard to every prince who has reigned since the year 1688." Therefore the Queen's Coronation Oath of 2nd. June 1953 is an express legal contract between her and each one of her subjects as to how she will govern them. **Note:** how she will govern them; not Parliament; not the House of Lords; nor the House of Commons. A ring has been used at every Coronation since Edgar in 973. It has been called the Wedding Ring of England, the bond that unites Sovereign and People.

After the Queen's Anointing the Archbishop invoked the same blessing as that made on King Edgar thus: By his holy Anointing pour down upon your Head and Heart the blessing of the Holy Ghost, and prosper the works of your Hands: that... you may govern and preserve the Peoples committed to your charge in wealth, peace and godliness...".

Notes On The Book Of Jasher (Part 2)

William F. Dankenbring



burned. Jasher estimates the crowd at about 900,000 (Jasher 12:7-8).

What happened? Jasher relates:

"And the Lord loved Abram and he had compassion over him, and the Lord came down and delivered Abram from the fire and he was not burned. But all the cords with which they bound him were burned, while Abram remained and walked about in the fire. . . ."

"And Abram walked in the midst of the fire three days and three nights, and all the servants of the king saw him walking in the fire, and they came and told the king And when the king heard their words his heart fainted and he would not believe them. . . and the king rose to go and see it, and he saw Abram walking to and fro in the midst of the fire . . ."(Jasher 12:24-28).

Abram Confronts Nimrod

WHEN Abram was 50 years old, he left Noah's house and returned to his father's house. Terah was still steeped in idolatry, and still captain of the host of Nimrod (Jasher 11:13-15). Abram remonstrated with his father about his strange gods (verses 26-50). Incensed, Terah reported this incident to Nimrod, who sent soldiers to seize Abram. Nimrod, all his princes, and Terah were present, when Abram witnessed before them, urging the king to repent of his follies and wickedness, his idolatries, and to serve the "God of the whole universe, who created thee, and in whose power it is to kill and keep alive"(Jasher 11:54-55). He ended his testimony, saying, "O foolish, simple, and ignorant king, woe unto thee forever"(v.56).

Nimrod was so indignant and full of wrath, that he ordered Abram put into prison, and then asked his counsellors what ought to be done with him. They counselled that Abram should be thrown alive into a flaming furnace and be burned to death (Jasher 12:6). For three days and nights a mighty fire was prepared in the king's furnace, and all the inhabitants of the land stood to see Abram being brought out to be

At this time Abram was 50 years old. Nimrod was the son of Cush, the son of Ham. Ham begat Cush probably 2346 B.C., two years this side of the Flood. If Cush were 251 years of age, when he begat Nimrod, then Nimrod would have been born in 2095 B.C. Remember, he was expressly born in Cush's old age, "the son of his old age"(Jasher 7:23). Thus he would have been about 30 years younger than Terah, the chief over his host. He would have been approximately 40 years older than Abram.

Keep this date in mind, for later we will see how well it correlates with another date signpost we will discover in the book of Jasher! There are many "date links" given in the *book of Jasher* which are unavailable any where else.

Abram's Place of Safety

After this, king Nimrod had a disturbing dream, which his counsellors interpreted to mean that "the day will come when Abram and his seed and the children of his household will war with my king, and they will smite all the king's horses and all his troops . . . this means nothing else but the seed of Abram which will slay the king in latter days"(Jasher 12:53-55). Abram got secret word of this and the conspiracy to have him killed, and "Abram hastened and ran for

safety to the house of Noah and his son Shem, and he concealed himself there and found a place of safety"(v.61).

Terah came to visit his son, after he had been with Noah for a month, at which time Abram encouraged his father to come with him to Canaan, so that they would both be delivered from the hand of Nimrod (v.65). Terah hearkened to his son's wisdom, and they came as far as the land of Haran, and remained there (Jasher 13:1).

"And Abram remained in the land of Haran three years, and at the expiration of three years the Lord appeared to Abram and said to him, I am the Lord who brought thee forth from Ur Casdim, and delivered thee from the hands of all thine enemies. And now therefore if thou wilt hearken to my voice and keep my commandments, my statutes and my laws, then will I cause thy enemies to fall before thee, and I will multiply thy seed like the stars of heaven . . ."(Jasher 13:3-4). At this time God told Abram, "Arise now, take thy wife and all belonging to thee and go to the land of Canaan and remain there . . ."(v.5).

Abram's First Trip to Canaan

Abram went to Canaan, and dwelt there 3 years. Jasher records, "At that time, at the end of three years' of Abram's dwelling in the land of Canaan, in that year Noah died, which was the fifty-eighth year of the life of Abram; and all the days of Noah were nine hundred and fifty years and he died"(Jasher 13:9).



Noah was 600 years when the Flood came. He lived beyond the Flood 350 more years, and died in the year 1998 B.C. Abram was born in 2056 B.C. Thus Noah indeed died in Abram's 58th year, just as the *book of Jasher* tells us!

The **book of Jasher** then tells us, "And in the tenth year of Abram's dwelling in the land of Canaan (7 more years, or in the year 1991 B.C., when Abram was 65) there was war between Nimrod king of Shinar and Chedorlaomer king of Elam, and Nimrod

came to fight with Chedorlaomer and to subdue him. For Chedorlaomer was at that time one of the princes of the hosts of Nimrod. . . . And Nimrod assembled all his princes and subjects, about seven hundred thousand men, and went against Chedorlaomer, and Chedorlaomer went out to meet him with five thousand men . . . And all those kings fought there, and Nimrod and his people were smitten . . . and there fell from Nimrod's men about six hundred thousand . . . And Nimrod fled and returned in shame and disgrace to his own land, and he was under subjection to Chedorlaomer for a long time"(Jasher 13:12-16).

Jasher continues the story of Abram: "And it was in the fifteenth year of Abram's dwelling in the land of Canaan, which is the seventieth year of the life of Abram (the year 1986 B.C.), and the Lord appeared to Abram in that year and he said to him, I am the Lord who brought thee out from Ur Chasdim to give thee this land for an inheritance. Now therefore walk before me and be perfect and keep my commandments . . . And thou shalt come to thy fathers in peace and in good age, and the fourth generation shall return here in this land and **INHERIT IT FOREVER**"(Jasher 13:17-19).

Now notice carefully! God told Abram that He would give him the land from the river of Egypt, the Nile, to the river Euphrates -- and he then told Abram that he would die, peaceably, and in a good old age -- but notice now! Abram would **RETURN** in the fourth generation, and inherit the land **FOREVER!** This is a prophecy for the **FUTURE!** In this instance, the fourth "generation" means 4,000 years, for a full "generation" is a thousand years in fulfillment -- one "day"(II Pet.3:8- 10). Abram was born and lived circa 2,000 B.C. Four "generations" or four thousand years from that time brings us to circa 2000 A.D.! This is one more astonishing evidence that we are surely living in the generation of the **END TIME!**

Abram's SECOND Journey to Canaan!

Now let's continue the story of Abram. "At that time Abram returned and went to Haran, to see his father and mother, and his father's household, and Abram and his wife and all belonging to him returned to Haran, and Abram dwelt in Haran five years. And many of the people of Haran, about seventy two men,

followed Abram and Abram taught them the instruction of the Lord and his ways, and he taught them to know the Lord. In those days the Lord appeared to Abram in Haran, and he said to him, Behold, I spoke unto thee these twenty years back saying, Go forth from thy land, from thy birth-place and from thy father's house, to the land which I have shown thee to give it to thee and to thy children . . . Now therefore arise, go forth from this place, thou, thy wife, and all belonging to thee . . . and rise to return to the land of Canaan.



"And Abram arose and took his wife Sarai and all belonging to him . . . and they came out to go to the land of Canaan. And Abram went and returned to the land of Canaan, according to the word of the Lord. And Lot the son of his brother Haran went with him, and Abram was **SEVENTY FIVE YEARS OLD** when he went forth from Haran (above) to return to the land of Canaan"(Jasher 13:20-26).

This was the **SECOND** time Abram went to the land of Canaan! The first time was when he was 55 years of age. This was 20 years later, when he was 75 years of age. The Bible does not tell us about these two different times Abram went to the land of Canaan. The book of Genesis telescopes and shortens much of the real story, giving us the highlights, as it were. But the **book of Jasher** fills in many very interesting and astounding details, giving us the true chronological order of the various events, births, and deaths, of the patriarchs, and recounts for us their activities and lives.

This second time Abraham went to Canaan, is also recorded in the book of Genesis, chapter 12. Here we are told that Abram departed, at age seventy five, taking Sarai, Lot, and all his substance with him (Gen.12:3). This was the year 1981 B.C.

Let us now skip down to the next events noted in the **book of Jasher**. Abraham was dwelling in the plain of Mamre many years, and his nephew Lot had decided to move down to the Sodom valley (Jasher 15). At that time, a war broke out.

War in the Middle East!

"At that time Chedorlaomer king of Elam sent to all the neighbouring kings, to Nimrod, king of Shinar, who was then under his power, and to Tidal, king of Goyim, and to Arioch, king of Elasar, with whom he had a covenant, saying, Come up to me and assist me, that we may smite all the towns of Sodom . . . for they have rebelled against me these thirteen years. And these four kings went up with all their camps, about eight hundred thousand men . . . And these nine kings made war in the valley of Siddom; and the kings of Sodom and Gomorrah were smitten before the kings of Elam"(Jasher 16:1-4).

At this time, Abraham delivered his nephew Lot who had been taken captive by the kings who attacked Sodom. He smote them at night, when their troops were drunken and feasting, in a sudden surprise attack with only 318 men (Jasher 16:7). It is another intriguing story, whose details are filled out more completely in the **book of Jasher**.

The **book of Jasher** contains an absorbing account of the sins of the people of Sodom, and why God became furious with them, and the account of their divine judgment.

Picking up the story, the **book of Jasher** also records the miraculous birth of Isaac when Abraham was 100 years of age. Since Abraham was born in 2056 B.C., the birth of Isaac would have occurred in the year 1956 B.C. Abraham made a great feast on the day that Isaac was weaned, and "Shem and Eber and all the great people of the land, and Abimelech king of the Philistines . . . came to eat and drink and rejoice at the feast which Abraham made"(Jasher 21:5). "Also Terah . . . came from Haran, they and all belonging to them, for they greatly rejoiced on hearing that a son had been born to Sarah"(v.6).

The next chronological link in the story, comes in chapter 22 of Jasher.

"And Terah died in that year, that is, in the thirty-fifth year of the birth of Isaac son of

Abraham. And the days of Terah were two hundred and five years, and he was buried in Haran"(Jasher 22:33-34).

Terah (left) was born in 2126 B.C. The Scriptures also tell us he was 205 years old when he died (Genesis 11:32). This means he died in the year 1921 B.C. On the other hand, Isaac was born in the 100th year of Abraham. Abraham was born in 2056. This puts the birth of Isaac in the year 1956 B.C. If we subtract 35 years from 1956, we come up with 1921 -- the very same year.



Thus the Bible, and the *book of Jasher*, are in complete agreement on Biblical chronology from Flood, down through the birth of Terah, Abraham's father, to Abraham, and down to the birth of Abraham's promised son, Isaac!

The Binding of Isaac and Death of Sarah

The intriguing account of the "binding of Isaac" is then recounted in the *book of Jasher*, the story of the near sacrifice of this wonderful and obedient son, which is also recounted in the book of Genesis (chapter 22). Isaac at this time

was 37 years old (Jasher 22:41). Therefore, this event would have occurred in 1919 B.C.

This was a very traumatic experience, especially for Sarah, who was devoted to her son, and who at one point was told that he had been "sacrificed" by Abraham. Not knowing the truth, that Isaac had been spared, her heart was heavy with grief, but she still had faith in God. When she heard that Isaac was still alive after all, she could hardly take in the good news, and joyous at this wonderful news, her heart was overcome, and she died soon thereafter, but in joy, not in grief. This is not the place to go into this incredible story, nor the time, but it is recommended reading for all students who are serious about the Bible and its message. The year would have been 1919 B.C.

Sarah died at the age of 127 years (Jasher 24:1). She was born ten years after Abraham, or in 2046 B.C. This would put her death in the year 1919 B.C., the same year as the "binding of Isaac," actually following shortly after it.

Sarah was buried with great pomp and ceremony, as befits a queen. "And Abraham buried Sarah with pomp as observed at the interment of kings, and she was buried in very fine and beautiful garments. And at her bier was Shem, his sons Eber and Abimelech, together with Anar, Ashcol and Mamre, and all the grandees of the land followed her bier"(Jasher 24:13- 14).

To be continued

The Cinque Ports - A Brief History From Our Kent Correspondent



ORIGINALLY, the Cinque Ports (pronounced 'Sink' Ports) were a confederation of five harbours, Sandwich, Romney, Dover, Hythe, and Hastings plus the two Ancient Towns of Rye & Winchelsea.

These were grouped together, for defence purposes, by Edward the Confessor. They supplied the Crown with ships and men.

In early times, the fishing fleets, maintained by the South Eastern coastal towns were frequently pressed into service to convey people, and

armies, to and from the Continent, as well as to fight battles at sea. They formed the first Navy, and, in return for the use of their vessels, the ports received many privileges from the Crown.



Gradually the ports grouped together for mutual support and a confederation of the five main ones, Sandwich, Dover, Hythe, Romney, and Hastings, was formed and became known as the Cinque Ports. This grouping probably began before the Norman conquest, the Domesday Book records the obligation of the ports to supply ships and men to the King once a year. This ship service continued for over three hundred years until larger ships were needed by the Navy



The Charter & Privileges

The privileges obtained by the Cinque Ports were set down in a series of Royal Charters—the last one granted by Charles II in 1668, can be seen in the Guildhall, Sandwich. These privileges

included freedom from tolls and customs duties, freedom to trade and to hold their own judicial courts. The Cinque Ports were also entitled to send Barons, to carry the Canopy over the Sovereign at his or her coronation. A section of the canopy, in cloth of gold, used at the coronation of George 3rd may be seen in Guildhall.

Between the eleventh and thirteenth centuries, Sandwich reached the top of its importance as the main port in England.

But, the Great Storm of 1287 was the beginning of the end for many of the ports, it silted up harbours, blocked rivers, and submerged towns. Despite this, the Cinque Ports still retained their status and privileges.

Today, these towns are still known as the Cinque Ports, but the coastline has changed considerably over the centuries - Sandwich is now 2 miles inland and only Dover retains its major port status

Lord Warden of the Cinque Ports

There has been a Lord Warden in charge of the Cinque Ports since the 12th century.

The Lord Warden of the Cinque Ports is today an honorary but still prestigious position, formerly held by Queen Elizabeth the Queen Mother - the present Lord Warden is Admiral Lord Boyce. The Official Residence of the Lord Warden of the Cinque Ports is based at Walmer Castle.

Former recent Lord Wardens include Sir Winston Churchill 1941-1965 and Sir Robert Menzies, former Prime Minister of Australia 1966-1978.

The End OS21128

Dunwich - Underwater City Could Be Revealed From Our Norfolk Correspondent

B RITAIN'S own underwater "Atlantis" could be revealed for the first time with hi-tech underwater cameras.

Marine archaeologist Stuart Bacon and Professor David Sear, of the University of Southampton,

will explore the lost city of Dunwich, off the Suffolk coast.

Dunwich gradually disappeared into the sea because of coastal erosion.

"It's about the application of new technology to investigate Britain's Atlantis, then to give this information to the public," Professor Sear said.

Mr Bacon, director of the Suffolk Underwater Studies, first located the debris of the lost city in the 1970's.

Technical advances

"I know the site like the back of my hand because I have dived on it about 1,000 times," said Mr Bacon who has been working on the medieval site since 1971.

"We have found three churches and one chapel."

There is diving evidence of debris from lost chapels and churches but high silt levels in the water means visibility is only a few centimetres.

Mr Sear, professor in physical geography at the University of Southampton, said: "Technical advances have massively improved our ability to create accurate acoustic images of the sea floor."

The expedition will use the latest sonar, underwater camera and scanning equipment to build up a picture of the ancient sunken city, that lies between 10ft (3m) and 50ft (15m) down.



Dunwich (above) was the capital of East Anglia 1,500 years ago.

Its decline began in 1286 when a sea surge hit the East Anglian coast and it was eventually reduced through coastal erosion to the village it is today.

Mr Bacon and Professor Sear hope to begin exploring the seabed in June.

The expedition will cost £25,000 - £20,000 of which has already been raised through a donation from the Esmee Fairbairn Foundation.

Maps and images of the lost city will be exhibited at the Dunwich museum.

The End OS21132

Bosnian Pyramids And World History Prehistoric And Ancient Human Societies (2) From Our German Correspondent

FOUR sides of the pyramid are perfectly aligned with the cardinal points (North-South, East-West).

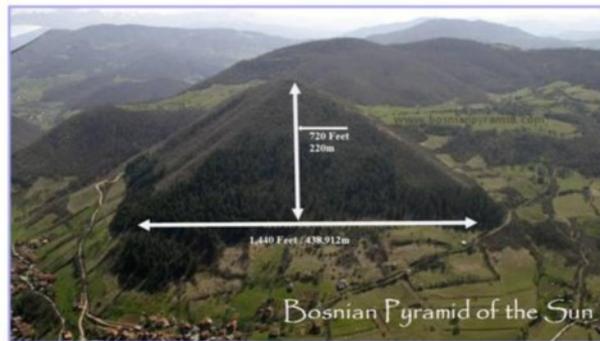
“Measurements made by the Geodetic Institute of Bosnia and Herzegovina suggest that [the] northern portion of the pyramid is forming [the] geometric feature of [a] triangle, with equal sides of 365 meters and inner angles of 60 degrees. [Note: Not the 45° which we affirm to be the case, given the 720-foot height of the pyramid ... 60° angles of inclination would allow the top of the pyramid to be 60° as well with all 3 angles or $3 * 60° = 180°$ triangle – we, however, presume the angles of inclination to

be more acute; i.e., 45° with the plateau atop the pyramid contesting for the remaining 270° of a four-sided parallelogram/trapezoid; however, if it were wholly extended then a true octahedron would be created and this would in turn affect the base angles of inclination ... interesting drawing taken in the 1600's below.]



“[The] North side of the pyramid is oriented towards stellar north (like the Great Pyramid

of Egypt), in parallel with [the] position of the North Star.



“Numerous scientific analysis suggest artificiality of the monument: satellite imagery, thermal inertia analysis that shows quick heat loss due to inner chambers and hallways; penetrating radar suggests straight passageways with 90 degrees intersections; water drainage and inner angles of 45 degrees characteristic for artificial objects.

“Geo-archaeological research uncovered man-made stone blocks that form the walls of the pyramid.

“The main pyramid, Pyramid of the Sun, is not a small or unimpressive structure. It is 220 meters high and the width of [its] sides is more than 360 meters! [Note: Actually double the 220 meters in height or $2 \times 220\text{m} = 440\text{m}$ (lit. 438.912 meters or 1,440 feet) – even a casual visual observation can justify doubling its height to determine its approximate base edge measurement.] [The] exterior of the revealed pyramid is covered or better say tiled, by stone-hard blocks made of original mixture and by [sic. “suggesting”] genuine technology. This fact, together with many others, indicates [the] presence and activity of [an] unknown ancient civilization.

“The pyramid-shaped structure is now covered by soil and vegetation on the surface.” (Ibid – Bosnian Pyramid of the Sun)

An article which appeared on the World Mysteries Blog back in January, 2012 – taken from the Bosnian Pyramid of the Sun Foundation – highlighted the following (please note the metrology in associated comments by yours truly):

“Bosnian Valley of the Pyramids represents the biggest complex of pyramidal structures in the

World. It consists of Bosnian Pyramid of the Sun (with its height of over 220 meters [220m = 721.9 feet or 219.45m = 720 feet] is bigger than Cheops Pyramid), Bosnian Pyramid of the Moon (190 meters [624 feet]), Pyramid of Bosnian Dragon (90 meters [295.3 feet]), Temple of Mother Earth and Pyramid of Love. [Note: Total meters in height of all three main pyramids = $220\text{m} + 190\text{m} + 90\text{m} = 500\text{m} = 1.640$ feet.]

“Pyramids of Sun, Moon and Dragon form [a] perfect equilateral triangle with 2.170 meters [sic. Kilometers or 7,119.5 feet] distance between their three tops. All pyramids are oriented toward the cosmic North. Fifty-five leading scientists from 13 countries concluded during [the] First International Scientific Conference on [the] Bosnian Valley of the Pyramids in August 2008 that [the] Bosnian pyramids are [an] archaeological phenomenon and further scientific investigation is needed.

“These are the first pyramids discovered in Europe

The site includes the largest pyramid structure in the world—The Bosnian Pyramid of the Sun with its height of over 220 meters (720 Feet) is much higher than the Great Pyramid of Egypt (147m [Lit. 146.58m = 480.9 Feet]).

The Bosnian Pyramid of the Sun has, according to the Bosnian Institute for Geodesy, the most precise orientation towards cosmic north with the error of 0 degrees, 0 minutes and 12 seconds.

The Bosnian Pyramid of the Sun is completely covered by rectangular concrete blocks. The properties of the concrete, including extreme hardness (up to 133 MPa) and low water absorption (around 1%), are, according to the scientific institutions in Bosnia, Italy and France, far superior to modern concrete materials.

The pyramids are covered by soil which is, according to the State Institute for Agropedology, approx. 12,000 years old. Radiocarbon dating from the paved terrace on Bosnian Pyramid of the Moon, performed by [the] Institute of Physics of [the] Silesian Institute of Technology from Gliwice (Poland) confirmed that [the] terrace was built 10,350 years ago (+/- 50 years). These finding[s] confirm that the Bosnian pyramids are also the oldest known pyramids on the planet.

Beneath the Bosnian Valley of the Pyramids there is an extensive underground tunnel and chamber network which runs for a total of more than ten miles.

Ceramic sculptures have been discovered in the underground labyrinth with a mass of up to 20,000 pounds which makes them the largest found so far from the ancient world.” (World History and Bosnian Pyramids, 2011; The Archaeological Park, Bosnian Pyramid of the Sun Foundation, Sarajevo, Bosnia-Herzegovina by Dr. of Science, Sam Semir Osmanagich, December 15, 2011 – Note: Much of this appeared in the World-Mysteries Blog)

Measurements of the Pyramid of the Sun – New Jerusalem Implications

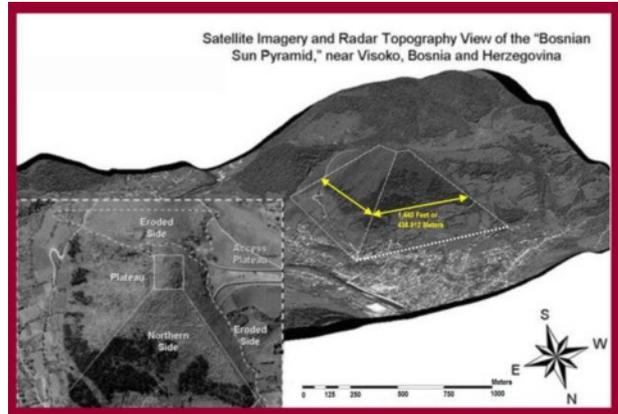
The height measurement of the Bosnian Pyramid of the Sun at “over 220m” seems to be a common theme; however, at 720 feet (another height measurement frequently seen) the precision comes to 219.456m or rounded up to 220m).



Earlier measurements of the structure were sorely skewed – the ambiguity of the base edge and slant edges and even slant height were overwhelmingly inadequate. Philip Coppens in his article entitled: *Europe’s Pyramid History Unveiled* took a first stab at the pyramid’s measurement ... using earlier metrology estimates (2005) wherein the following dimensions were exceedingly inaccurate (but again, from “where” does one commence the base edge measurement?).

“An initial survey showed that the Visocica hill structure (a.k.a. The Bosnian Pyramid of the Sun) measures approximately 70 metres (230 feet) high [slightly stunted from the now acceptable 720-foot height measurement], with a square base of 220 by 220 metres (730 by 730 feet) – [which actually is its approximate height measurement and approximately one-half of the 1,440-foot Google Earth/GPS calculations].

Insofar as the base measurement concerns, I have seen everything from 220 meters (720 feet) to 360/365 meters (1,198 feet), as well as up to 850 meters (2788.71 feet). As you can visually tell from the photo and graphic below – such a disparity of measurement occurs based upon where the commencement of the base edge of the pyramid is determined (see below)



Our measurements were determined by Google Maps/GPS and from taking fairly precise coordinates wherein it was determined that the distance from Latitude/Longitude (coordinates ascertained from the pyramid’s northeastern corner) to the Latitude/Longitude (coordinates ascertained from the pyramid’s southeastern corner) are as follows (Please see GPS Visualizer):

N 43.97994, E 18.18 (northeastern corner)

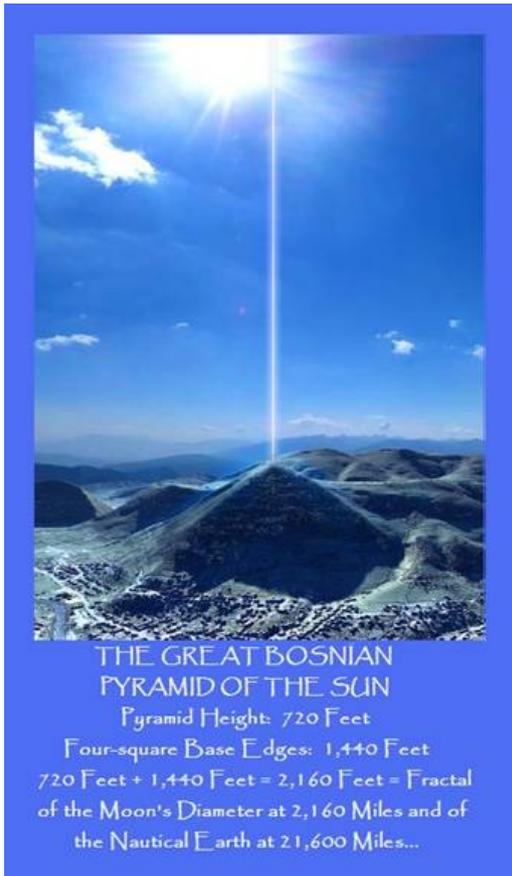
N 43.976, E 18.18 (southeastern corner)

These coordinates place the base-edge measurement on the East Side of the Bosnian Pyramid of the Sun at .27273% of a mile or .27273% x 5,280 Feet (one mile) = 1,440.0144 Feet x 12” (to arrive at the number of inches) = 17,280.1728 Inches.

In both cases (feet or inches) we immediately recognize (somewhat to our amazement) that not only is the longitude at E 18.18 (two sets of “18” or “36”) but that the “144” cubit Wall of the New Jerusalem is pronounced as seen in two sets of “144”.

We have in the past calculated the distance between the Great Pyramid of Giza and the Dome of the Spirits on the Temple Mount in Jerusalem to be 273 Imperial Miles; which in turn brought us to this calculation:

273 Imperial Miles x 5,280' = 1,441,440 inches



Or, again, two sets of “144”. If indeed each base edge of the Bosnian Pyramid of the Sun attests to the Two Sets of “144” – that is truly stunning – even so, .27273% can be rounded up to .273% – but what I do find most interesting is that the “digit sum” of the .27273 which gave us the 1,440.0144’ base edge measurement, also digit sums to “21” which is the Divine Platform/Grid figure predicated upon the measurement of the Sacred Cubit of 2.1’.

720’ Height (219.456m) and base edges 1,440 feet (438.91638912m) or .27273% of a Mile = 1,440.0144 feet

Incidentally, is not the 720’ height of the Pyramid of the Sun reflective of Earth’s Sun and indicative of the Sun of Righteousness – you be the judge:

720 Feet Height – Pyramid of the Sun x 12” = 8,640”

“864” is a Fractal/Resemblance of the Sun’s Diameter of 864,000 Miles

Other Measurements of the Bosnian Pyramid of the Sun

With the base edge and height of the Bosnian Pyramid of the Sun established at 720’ (height) and 1,440’ (base edge) – the “slant edge” would be 1,250’

Slant Edge: 1,250’ x 4 edges = 5,000 Linear Feet x 12” = 60,000”

Slant Height (midst of the pyramid – from top to center of base edge): 1,020 Slant Height x 12” = 12,240” = “9” x 1,020’ x 4 = 4,080’ x 12” = 48,960” = “27”

Volume: 498,000,000 Cubic Feet = digit sum of “21” which connotes the “Divine Platform” and the Sacred Cubit’s designation

Angle of Inclination: 45° x 8 base corners = 360° = “9” The Sun of Righteousness (or 8 planets + 1 sun = 9).

Cubing the Pyramid & Its Circle:

(1) Four-square Bosnian Pyramid of the Sun: 1,440’ (base edge) x 4 = 5,760’ x 12” = 69,120” Linear Inches (“69” = “Unto Messiah the Prince” the end of the 69th Week of Daniel’s prophecy and “12” one of two cardinal numbers of the New Jerusalem with “7” being the other number).

(2) Twelve-edged Cube = 1,440’ x 12 = 17,280 Linear Feet – which is to say that the dimension indicates a perfect cube or 12 x 12 x 12 = 1,728 and 17,280’ x 12” = 207,360 Linear Inches which is “18” and “27” and “36” – the New Jerusalem (18); Messiah Revealed (27) and the Eternal God (36) – each one digit sums to “9” as the Omega, the End, the Last. Please note that “1728” can be viewed as 1...72...8 wherein the “18” of the New Jerusalem holds within her the very Name of God “72.”

(3) The diameter (if a circle is so formed) is the same as its base edge; therefore, 1,440’ x 3.142857 = 4,525.71408’ = a digit sum of “36” – or 360 degrees as a Circle = Circumference of the Bosnia Pyramid of the Sun – therefore, the very circumference measurement equates to the degrees in a circle.

(4) Area of the Circle: 720’ (radius) * 720’ = 518,400’ (which is both “18” in sum and is as well 5...18...4 or “54” and “18” again) * 3.142857 = 1,629,257.0688 sq. feet = a digit sum of “54” = Plato’s Optimal Number of Societal

Harmony or “5040” / 2 = 2520 or “25.20”” which is the measurement of the Sacred Cubit.

(5) Area of one of the six sides of the Bosnian Pyramid of the Sun Cubed: 1,440’ * 1,440’ = 2,073,600 sq. feet or “18” New Jerusalem Standard as well as “27” and “36” – Messiah Revealed (27) and the Eternal God (36).

(6) Area of all six faces/sides of the Bosnian Pyramid of the Sun Cubed: 2,073,600 sq. feet x 6 = 12,441,600 sq. feet = “18” = the New Jerusalem and is, as well “12” and “441” (with “441” = 21 x 21 = 441) and then the Number of a Man “6” – therefore, “2112” for man (6) is in view.

(7) Diagonal of the Bosnian Pyramid of the Sun on her four-square base is predicated upon all her base edges being equal at 1,440’ – therefore, her diagonal is: 2,040’ (to the third decimal) x 12” = 24,480’ which is the fractal of the number of miles in Earth’s circumference based upon Eratosthenes. 2,040’ x 2 (Crisscrossed) = 4,080’ x 12” = 48,960” (a digit sum of “27” revealing Messiah) – including all six faces/sides of the cube we have: 4,080’ x 6 = 24,480’ (again “18” and the circumference of the Earth) and 24,480’ x 12” = 293,760 Linear Inches = digit sum of “27” revealing Messiah.

Great Pyramid of Giza and the Bosnian Pyramid of the Sun

The dominance of the “144” displayed at the Bosnian Pyramid of the Sun and how it may relate to the Great Pyramid of Giza presents some fascination in mixing their measurements; take for example the heights of the pyramids:

GPG and Pyramid of the Sun, Bosnia ... 480.9’ (Giza) + 720’ (Bosnia) = 1,200.9’ which is both “12” and “9” (the cardinal number of the New Jerusalem, 12, and the Sun of Righteousness, 9) – then to multiply 1,200.9’ x 12” = 14,410.8” or “144” and “18” – a rather amazing calculation in that it is both the Wall of the New Jerusalem (144) and the New Jerusalem Standard of Measurement (her perimeter in miles on all 12 edges of her cube or 18,000 miles or 18).

When we mix their base edge measurements:

756’ GPG + 1,440’ Bosnia Pyramid of the Sun = 2,196’ (which is both “21” (Sacred

Cubit/Divine Platform) and “96” = “15” Edge of the New Jerusalem * 12” = 26,352” which is equal to the New Jerusalem Standard of Measurement as a digit sum (18); also, we have 2...63...52 or the Sacred Cubit of “252” and “63” or 6 + 3 = 9 = the Sun of Righteousness or 6 x 3 = 18 = the New Jerusalem Standard of Measurement.



The Bosnian Pyramid of the Sun – Her Grid

The Bosnian Pyramid of the Sun conforms to a grid which is 120 x 120 or 120 x 120 = 14,400 or 1,440 / 120 = 12; therefore, on any one edge/side there will be 120 blocks which are 12’ x 12’ x 12’ and therefore, 12’ (one length

of the block facing the base edge) x 120 such blocks (the grid) = 1,440' or put another way – the base platform is 1,440' x 1,440' = 2,073,600 sq. feet – therefore, there will be 120 blocks on any given side and, therefore, 120 x 120 = 14,400 small blocks comprising the grid and each one of these blocks will be 12' x 12' or 12' x 12' = 144 sq. feet and this 144 sq. feet must be multiplied by the 14,400 small blocks at its base which will equal to 144 sq. feet x 14,400 = 2,073,600 sq. feet (the figures check out) and this in turn in square feet can be converted to sq. inches as in 2,073,600 sq. feet x 144 sq. inches = 298,598,400 sq. inches = a digit sum of “45” = the Arising of the Sun of Righteousness with Healing in His Wings (the fulfillment of Malachi 4:1-2 and Daniel 12:11-12 or the “45 days of blessing”)! The “27” (Messiah Revealed) and the “36” (the Eternal God) rounds out the significance of these figures.

Therefore, the grid mirrors that of the New Jerusalem in that the New Jerusalem is 12,000 furlongs by 12,000 furlongs and this can be reduced by eliminating zero to see it better – therefore, 12 is the working number and each of its edges is 12,000 furlongs or “12” and therefore all 12 edges are “12” and therefore, 12 x 12 = 144 (per any given face of a 6 cubed face) and therefore, 144 x 6 faces of a cube = 864 which is the 864 fractal/resemblance of the Diameter of the Sun – so is the “cubed expression” of the New Jerusalem – she is the reflection of the SUN of Righteousness.

The Great Pyramid of Giza is based upon the Sacred Cubit's measurement of 2.1' in that 756' (base edge of the GPG)/2.1' = 360 S.C. or 756' / 21 = 36' and therefore, its platform grid is 36' x 21 = 756' – therefore there are 21 x 21 = 441 small blocks each having a perimeter of 36' x 36' x 36' = 144' (sum) - therefore, the square footage of each of these small squares is calculated via 36' x 36' = 1,296 sq. feet x 441 (small total squares derived from the grid/platform) = 571,536 sq. feet (the entire base of the Great Pyramid of Giza, which, by the way is “27” Messiah Revealed). This 571,536 sq. feet is the manifestation of some 441 small squares having been devised as a result of the Sacred Cubit's dimensions and the “21” as in 21 x 21 = 441. To check our figures to see if this 571,536 sq. feet is correct we simply multiply 756' x 756' (the base edge of the GPG) = 571,536 sq. feet = 571,536 sq. feet.

The “144” of the Great Pyramid of Giza in all of her 36' x 36' x 36' x 36' or 144' small perimeters of 441 such squares (or 21 x 21 = 441) is wholly demonstrated in the same way that the New Jerusalem's 12 x 12 = 144 six-faces of a cube can be configured.

The Bosnian Pyramid of the Sun is truly a remarkable object in utter conformity to the measurements of the Great Pyramid of Giza and wholly integrated with those of the New Jerusalem – absolutely astounding!

The “angles of inclination” – however, are not similar to that of the Great Pyramid of Giza vs. the Bosnian Pyramid of the Sun. The Bosnian Pyramid expresses a ratio that is 1440:720 or 2:1 for 720 x 2 = 1,440 and displays a proclivity for the number set “45” which is truly the PYRAMID OF THE SUN in that the “45” is the very number of the SUN OF RIGHTEOUSNESS who shall Arise with Healing in His Wings on the Great Day of God during the “45” days of the 1,335 Days mentioned in Daniel 12:11-12 (i.e., 1,290 Days of Desolation + “45” Days = 1,335 days).



I find the 120 x 120 grid of some 14,400 small blocks which are 12' x 12' in size displaying the “144” ALL OVER AGAIN – absolutely amazing (again 12' x 12' = 144 sq. feet x 14,400 small blocks = 2,073,600 sq. feet and this is “proofed” when we multiply 1,440' x 1,440' = 2,073,600 sq. ft.). Indeed, consider these small square perimeters in this manner:

12' x 4 (to arrive at a mini-four-square perimeter of one of the 14,400 small blocks) = 48' Linear Feet x 12" = 576 Linear Inches and this can be cubed wherein we are looking at a “miniature New Jerusalem” and therefore, 576" x 3 (giving us 12 edges of a “mini-block/cube”) = 1,728

Linear Inches per each 14,400 small blocks if each “block” is cubed.

The Bosnian Pyramid of the Sun is the Dr. Michell’s Circumference of the Earth...

Now, 1,728 is the “cubic” configuration wherein $12 \times 12 \times 12 = 1,728$ cubic measurements; therefore, we really could say that each of these 14,400 small blocks (forming the base of the Bosnian Pyramid of the Sun) when cubed is the same as saying $12 \times 12 \times 12 = 1,728$. Taking this “linear measurement in inches” and multiplying it by the 14,400 small blocks we find that $1,728 \times 14,400$ small blocks = 24,883,200 Linear Inches – which to our amazement is the 24,883.2 which can be seen as 24,883.2 miles which is the very circumference of the Earth in miles wherein, 7,920 miles is the Earth’s Diameter $\times 3.14181818$ (using Dr. John Michell’s “New Jerusalem Pi”) = 24,883.2 Miles – the Circumference of the Earth (Ref. Dimensions of Paradise, p. 108).

The Earth’s Circumference of 24,883.2 Miles $\times 5,280$ Feet (one Imperial Mile) = 131,383,296 Linear Feet (precisely) which digit sums to “36” or the 360° of a circle which indeed is the ultimate CIRCUMFERENCE of all circles in degrees.

“Multiplying the length of the average nautical mile, as indicated by ancient metrology

(6,082.56 feet) by 21,600, the number of minutes in a circle (i.e., $60 \times 360 = 21,600$), produces the traditional value of the length of the meridian, the great circle passing through the poles. It proves to be 131,383.296 feet or 24,883.2 miles, the mathematical significance of the mile measure being that $248,832 = 125^2$.” (Dimensions, p. 108).

Visocica Hill’s 2,300-Foot “Elevation” – Other Interests

The elevation of Visocica Hill is 2,300 feet. Here, we are not talking about the height of the Bosnian Pyramid of the Sun but the elevation from sea level to its physical extension upon the earth; therefore $2,300' \times 12" = 27,600"$ or “27” and “6” which is descriptive of the Son of Man (6) revealed as the Messiah (27).

There are five pyramids under observation by Dr. Sam and his team of excavators. Each one is deserving of “circumnavigation” (each one can be circled); therefore, and in that there are 360° in a circle, and we have five such pyramids (viz., the Pyramid of the Sun, the Pyramid of the Moon, the Pyramid of the Dragon, the Temple of the Earth, and the Pyramid of Love) – this then gives us another calculation: $5 \times 360^\circ = 1,800^\circ$ which is a full reflection of the 18,000 miles of the New Jerusalem!

To Be Continued

A Warning John Trotter - Winmalee Australia

AND I exhort you brothers watch those making divisions and causes of stumbling contrary to the teaching which you have learned: and turn away from them. For such ones do not serve Our Lord Jesus Christ, but their own belly: and by smooth speaking and flattering they deceive the hearts of those without guile.

The above quote is from Romans 16:17-18 and is from the *Interlinear Bible*. The main reason why I chose the interlinear is because of the word "guile". You might remember that this word was used in reference to Nathanael in John 1:47.

The above verses are chosen so as we might reflect on those national leaders who flatter the



people with smooth words. Constant mention of the world Democracy or "power to the people" is being used to give the opinion that

the masses have some say in the affairs of State. In reality the opposite is the case. We must not lose sight of the fact that, Democracy is a means to an end, not an end in itself.

Romans 16:17-18 must be also read in conjunction with Psalm 55, especially verses 12,13,14 and 21.

At the moment we are under the curse of Ezekiel 34:8 where we are told that the shepherds feed themselves, but there is coming a day when

Jeremiah 23:4 will become a reality because the shepherds will feed the flock.

May the God of Abraham, Isaac and Jacob guide us through the difficult times ahead.

The End OS20865

Star Clock BC - An Astronomical Computer From Our Athens Correspondent



Move over, Bill Gates. It appears that the world's first Computer was invented during biblical times. The device, shown above, made of bronze and encased in wood, was found by divers off the Mediterranean island Antikythera in 1900.

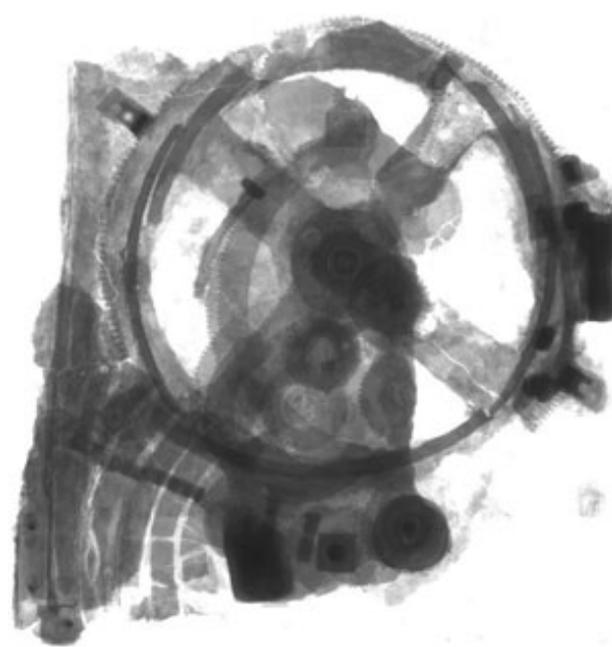
Scientists have studied the so-called Antikythera Mechanism for decades, but in paper published in the November 30th Nature, an international team led by Mike Edmunds and Tony Freeth (Cardiff University, Wales) report detailed studies using high-tech tools. Three-dimensional X-ray tomography enabled the scientists to count individual teeth in at least 30 precision, hand-cut gears. The group also conducted high-resolution surface imaging of many of its 80 fragments, which allowed the scientists to decipher new Greek inscriptions.

With this new information, the team could reconstruct the Antikythera Mechanism's functions. The device enabled astronomers in the second century BC to predict the movements of the Moon and Sun, along with lunar and solar eclipses. It could recreate irregularities in the Moon's motion due to its elliptical orbit. And it may have even enabled Greek astronomers to forecast the positions of the known planets.

“This device is just extraordinary, the only thing of its kind,” says Edmunds. “The design is beautiful. The astronomy is exactly right. The

way the mechanics are designed just makes your jaw drop.”

The Antikythera mechanism, as it is now known, was originally housed in a wooden box about the size of a shoebox, with dials on the outside and a complex assembly of bronze gear wheels within. X-ray photographs of the fragments, in which around 30 separate gears can be distinguished, led the late Derek Price, a science historian at Yale University, to conclude that the device was an **astronomical computer** capable of predicting the positions of the sun and moon in the zodiac on any given date. A new analysis, though, suggests that the device was cleverer than Price thought, and reinforces the evidence for his theory of an ancient Greek tradition of complex mechanical technology.



An X-Ray of the Device

It is interesting to speculate how the first century B.C. designers of the Antikythera Mechanism were able to discover the excellent rational approximation $254/19 = 13.36842105$ to the astronomical ratio $13.368267..$. The error is

0.00015, which corresponds to one part in 86,000. (<http://www.youtube.com/user/antikythera2012>).

Presentation of the “Antikythera Shipwreck” Exhibition at the National Archaeological Museum in Athens, Greece.

<http://channel.nationalgeographic.com/channel/videos/star-clock-bc/>



Hublot’s miniature replica of the Antikythera mechanism

A modern micro-mechanical tribute to the mechanical engineers of Antiquity – Hublot adds a new time dimension to the Antikythera mechanism

This is the first time in the history of timepieces that these cycles – a legacy from Antiquity – have been studied, reproduced and displayed mechanically: to create some of these gears, the Hublot team had to develop a highly innovative concept of noncircular telescopic hands, capable of pointing to the spiral discs of varying diameters.

The Hublot “Antikythera” watch housing this watchmaking movement, a concept devised in Antiquity, was presented at the Baselworld watch show in Spring 2012. The movement is on show at a permanent exhibition which the Musée des Arts et Métiers is dedicating to the Antikythera mechanism: a 2D and 3D film produced by Hublot will be projected at the exhibition to share with the public the whole story of this Antikythera “machine” from Antiquity to the modern day, creating a bridge between the knowledge of the mechanical engineers of Antiquity and the expertise of 21st century watchmakers. This film is also available on YouTube

Swiss luxury watch company Hublot has announced a version of the Antikythera mechanism, an ancient Greek astronomical calculator, that is incorporated into a wristwatch. The mechanism is displayed at the 2012 Baselworld expo before moving to a permanent exhibit at Musée des arts et métiers in Paris.

Movement functions:

- Hours, minutes
- Seconds via the tourbillon cage
- Flying tourbillon without ball bearing
- Manual winding

View of dial

- Egyptian Calendar
- Calendar for the Panhellenic games
- Zodiac
- Aperture showing moon
- Lunar phases
- Aperture showing sun

View of bridges

- Metonic cycle
- Saros cycle
- Callippic cycle
- Exeligmos cycle



The Star Clock showing the dial of the eclipse predictor

The End

OS21156

The Forbidden Book of Enoch

From Our Welsh Correspondent



Who is Enoch?

ENOCH was the grandfather of Noah. The Book of Enoch chapter 68:1 “And after that my grandfather Enoch gave me all the secrets in the book and in the parables which had been given to him, and he put them together for me in the words of the book of the parables.”

This makes it possible for the Book to have survived the flood as its not too hard to accept that Noah would have taken his Great Grandfathers writings with him onto the ark. We first learn of Enoch in Genesis 5 but it leaves us with questions. Hebrews 11 has the answers and Jude quotes Enoch! How did Jude come to know the words of Enoch? They are not in the Bible. The answer of course, is The Book of Enoch. The quote in (Jude 14-15) & (1 Enoch 1:9) is as follows: “In the seventh (generation) from Adam Enoch also prophesied these things, saying: ‘Behold, the Lord came with his holy myriads, to execute judgment on all, and to convict all the ungodly of all their ungodly deeds which they have committed in such an ungodly way, and of all the harsh things which ungodly sinners spoke against him’.”

What is the Book of Enoch?

The Book of Enoch is an ancient Hebrew work, ascribed to Enoch, the great-grandfather of Noah. It is not currently regarded as part of the Canon of Scripture as used by Jews, apart from the Beta Israel canon; nor by any Christian group, apart from the Ethiopian Orthodox

Church canon. However, it is argued that all the writers of the New Testament were familiar with it and were influenced by it in thought and diction.

Western scholars currently assert that its older sections (mainly in the Book of the Watchers) date from about 300 BC and the latest part (Book of Parables) probably was composed at the end of the 1st century BC. However, Ethiopian scholars generally hold that Ge’ez is the language of the original from which the Greek and Aramaic copies were made, pointing out that it is the only language in which the complete text has yet been found.

The Book of Enoch was extant centuries before the birth of Christ and yet is considered by many to be more Christian in its theology than Jewish. It was considered scripture by many early Christians. The earliest literature of the so-called “Church Fathers” is filled with references to this mysterious book. The early second century “Epistle of Barnabus” makes much use of the Book of Enoch. Second and Third Century “Church Fathers” like Justin Martyr, Irenaeus, Origin and Clement of Alexandria all make use of the Book of Enoch. Tertullian (160-230 C.E) even called the Book of Enoch “Holy Scripture”. The Ethiopic Church even added the Book of Enoch to its official canon. It was widely known and read the first three centuries after Christ.

This and many other books became discredited after the Council of Laodicea. And being under ban of the authorities, afterwards it gradually passed out of circulation. At about the time of the Protestant Reformation, there came to be a renewed interest in the Book of Enoch which had long since been lost to the modern world. By the late 1400’s rumours began to spread that somewhere a copy of the long lost Book of Enoch might still exist. During this time many books arose claiming to be the long lost book and were later found to be forgeries. The return of the long lost Book of Enoch to the modern western world is credited to the famous explorer James Bruce, who in 1773 returned from six years in Abyssinia with three Ethiopic copies of the lost book. In 1821 Richard Laurence published the first English translation. The famous R.H. Charles edition was published in

1912. In the following years several portions of the Greek text surfaced. Then with the discovery of cave 4 of the Dead Sea Scrolls, seven fragmentary copies of the Aramaic text were discovered.



The Book of Enoch is divided into five basic parts, but it is the The Book of Parables (37-71) which gives scholars the most trouble for it is primarily concerned with a figure called “the messiah”; “the righteous one”; “the chosen one” and “the son of man.” Chapter 46:1-2, There I beheld the Ancient of days whose head was like white wool, and with him another, whose countenance resembled that of a man. His countenance was full of grace, like that of one of the holy angels. Then I inquired of one of the angels, who went with me, and who showed me every secret thing, concerning this Son of man; who he was; whence he was; and why he accompanied the Ancient of days. He answered and said to me, This is the Son of man, to whom righteousness belongs; with whom righteousness has dwelt; and who will reveal all the treasures of that which is concealed: for the Lord of spirits has chosen him; and his portion has surpassed all before the Lord of spirits in everlasting uprightness.”

The opening verses of the Book of Enoch tell us that the revelations in this book were not meant for Enoch’s generation, rather a remote generation, and of course the book would make more sense to the generations after Christ. We know that the early Church made use of the Book of Enoch, but it was then all but lost, until recent times. Perhaps this book was meant for our generation, as it is widely available today after being concealed for over a millennia. (Enoch 1:1-3) The words of the blessing of Enoch, wherewith he blessed the elect and righteous, who will be living in the day of tribulation, when all the wicked and godless are to be removed. And he took up his parable and said -Enoch a righteous man, whose eyes were opened by God, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood

as I saw, but not for this generation, but for a remote one which is for to come.

The Nephilim, Fallen Angels, Giants and the Watchers

Quotes from the Book of Enoch

1 The words of the blessing of Enoch, wherewith he blessed the elect and righteous, who will be living in the day of tribulation, when all the wicked and godless are to be removed. And he took up his parable and said -Enoch a righteous man, whose eyes were opened by God, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is for to come. Concerning the elect I said, and took up my parable concerning them: The Holy Great One will come forth from His dwelling, And the eternal God will tread upon the earth, (even) on Mount Sinai, [And appear from His camp] And appear in the strength of His might from the heaven of heavens. And all shall be smitten with fear And the Watchers shall quake, And great fear and trembling shall seize them unto the ends of the earth.

VI-XI. The Fall of the Angels: the Demoralization of Mankind: the Intercession of the Angels on behalf of Mankind. The Dooms pronounced by God on the Angels of the Messianic Kingdom- (a Noah fragment).

6 And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters.

And the angels, the children of the heaven, saw and lusted after them, and said to one another: ‘Come, let us choose us wives from among the children of men and beget us children.’ And Semjâzâ, who was their leader, said unto them: ‘I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.’ And they all answered him and said: ‘Let us all swear an oath, and all bind ourselves by mutual imprecations not to abandon this plan but to do this thing.’ Then sware they all together and bound themselves by mutual imprecations upon it. And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn

and bound themselves by mutual imprecations upon it. And these are the names of their leaders: Samîazâz, their leader, Arâkîba, Râmêêl, Kôkabîêl, Tâmîêl, Râmîêl, Dânêl, Êzêqêêl, Barâqîjâl, Asâêl, Armârôs, Batârêl, Anânêl, Zaqîêl, Samsâpêêl, Satarêl, Tûrêl, Jômjâêl, Sariêl. These are their chiefs of tens.



7 And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them, and they

taught them charms and enchantments, and the cutting of roots, and made them acquainted with plants. And they became pregnant, and they bare great giants, whose height was three thousand ells: Who consumed all the acquisitions of men. And when men could no longer sustain them, the giants turned against them and devoured mankind. And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood. Then the earth laid accusation against the lawless ones.

8 And Azâzêl taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all colouring tinctures. And there arose much godlessness, and they committed fornication, and they were led astray, and became corrupt in all their ways. Semjâzâ taught enchantments, and root-cuttings, 'Armârôs the resolving of enchantments, Barâqîjâl (taught) astrology, Kôkabêl the constellations, Êzêqêêl the knowledge of the clouds, Araqiêl the signs of the earth, Shamsiêl the signs of the sun, and Sariêl the course of the moon. And as men perished, they cried, and their cry went up to heaven...

9 And then Michael, Uriel, Raphael, and Gabriel looked down from heaven and saw much blood being shed upon the earth, and all lawlessness being wrought upon the earth. And they said one to another: 'The earth made without inhabitant

cries the voice of their cryingst up to the gates of heaven. And now to you, the holy ones of heaven, the souls of men make their suit, saying, "Bring our cause before the Most High." And they said to the Lord of the ages: 'Lord of lords, God of gods, King of kings, and God of the ages, the throne of Thy glory (standeth) unto all the generations of the ages, and Thy name holy and glorious and blessed unto all the ages! Thou hast made all things, and power over all things hast Thou: and all things are naked and open in Thy sight, and Thou seest all things, and nothing can hide itself from Thee. Thou seest what Azâzêl hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were (preserved) in heaven, which men were striving to learn: And Semjâzâ, to whom Thou hast given authority to bear rule over his associates. And they have gone to the daughters of men upon the earth, and have slept with the women, and have defiled themselves, and revealed to them all kinds of sins. And the women have borne giants, and the whole earth has thereby been filled with blood and unrighteousness. And now, behold, the souls of those who have died are crying and making their suit to the gates of heaven, and their lamentations have ascended: and cannot cease because of the lawless deeds which are wrought on the earth. And Thou knowest all things before they come to pass, and Thou seest these things and Thou dost suffer them, and Thou dost not say to us what we are to do to them in regard to these.'

10 Then said the Most High, the Holy and Great One spake, and sent Uriel to the son of Lamech, and said to him: '**Go to Noah and tell him in my name "Hide thyself!" and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come upon the whole earth, and will destroy all that is on it.** And now instruct him that he may escape and his seed may be preserved for all the generations of the world.'

And again the Lord said to Raphael: 'Bind Azâzêl hand and foot, and cast him into the darkness: and make an opening in the desert, which is in Dûdâêl, and cast him therein. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may not see light. And on the day of the great judgement he shall be cast into the fire. And heal the earth which the angels have corrupted, and proclaim

the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the Watchers have disclosed and have taught their sons. And the whole earth has been corrupted through the works that were taught by Azâzêl: to him ascribe all sin.' And to Gabriel said the Lord: 'Proceed against the bastards and the reprobates, and against the children of fornication: and destroy [the children of fornication and] the children of the Watchers from amongst men [and cause them to go forth]: send them one against the other that they may destroy each other in battle: for length of days shall they not have. And no request that they (i.e. their fathers) make of thee shall be granted unto their fathers on their behalf; for they hope to live an eternal life, and that each one of them will live five hundred years.' And the Lord said unto Michael: 'Go, bind Semjâzâ and his associates who have united themselves with women so as to have defiled themselves with them in all their uncleanness. And when their sons have slain one another, and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the valleys of the earth, till the day of their judgement and of their consummation, till the judgement that is for ever and ever is consummated. In those days they shall be led off to the abyss of fire: and to the torment and the prison in which they shall be confined for ever. And whosoever shall be condemned and destroyed will from thenceforth be bound together with them to the end of all generations. And destroy all the spirits of the reprobate and the children of the Watchers, because they have wronged mankind. Destroy all wrong from the face of the earth and let every evil work come to an end: and let the plant of righteousness and truth appear: and it shall prove a blessing; the works of righteousness and truth' shall be planted in truth and joy for evermore.



And then shall all the righteous escape,
 And shall live till they beget thousands of
 children,
 And all the days of their youth and their old
 age
 Shall they complete in peace.

And then shall the whole earth be tilled in righteousness, and shall all be planted with trees and be full of blessing. And all desirable trees shall be planted on it, and they shall plant vines on it: and the vine which they plant thereon shall yield wine in abundance, and as for all the seed which is sown thereon each measure (of it) shall bear a thousand, and each measure of olives shall yield ten presses of oil. And cleanse thou the earth from all oppression, and from all unrighteousness, and from all sin, and from all godlessness: and all the uncleanness that is wrought upon the earth destroy from off the earth. And all the children of men shall become righteous, and all nations shall offer adoration and shall praise Me, and all shall worship Me. And the earth shall be cleansed from all defilement, and from all sin, and from all punishment, and from all torment, and I will never again send (them) upon it from generation to generation and for ever.

11 And in those days I will open the store chambers of blessing which are in the heaven, so as to send them down upon the earth over the work and labour of the children of men. And truth and peace shall be associated together throughout all the days of the world and throughout all the generations of men.'

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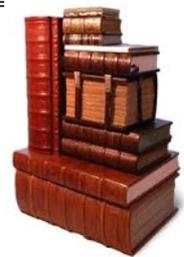


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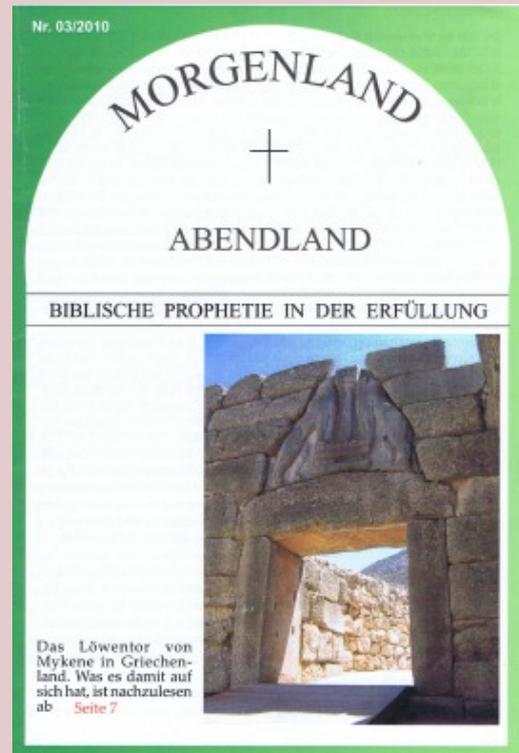
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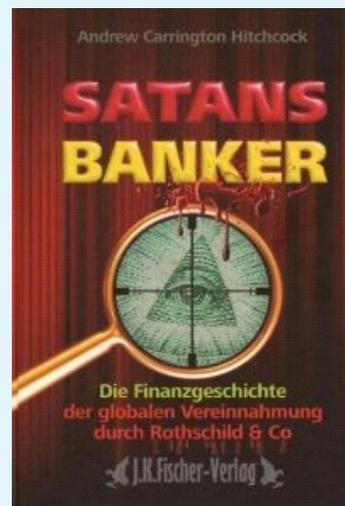
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